# AMENDED AGENDA City of Hobbs Planning Board – Regular Meeting July 27, 2021 at 10:00 AM

W.M. "Tres" Hicks, Chairman Bill Ramirez Brett Drennan Larry Sanderson Guy Kesner, Vice Chairman Ben Donahue Philip Ingram

Tentative Amended Agenda for the Planning Board Regular Session Meeting to be held on Tuesday, July 27, 2021 at 10:00 AM at the City of Hobbs Annex Building, <u>First Floor</u> Commission Chambers located at 200 E. Broadway, Hobbs, NM 88240.

#### **AGENDA**

- 1) Call To Order.
- 2) Review and Consider Approval of Amended Agenda.
- 3) Review and Consider Approval of Minutes.

June 22, 2021 - Regular Meeting

4) Communications from Citizens.

#### ACTION ITEMS

- 5) Review and Consider Dedication Plat dedicating a portion of the projection of Texaco Road north of W. Marland Boulevard as submitted by Occidental Permian Limited Partnership, property owner.
- 6) Review and Consider Front Yard Setback Variance as submitted by developer for property located at 1120 E. Broadway.
- 7) Review and Consider a proposed Fair Share Infrastructure Development Agreement concerning the projection of Ja-Rob, a Major Collector, +/- 418' south of Millen.
- 8) Review and Consider Final Plat Approval for College Subdivision, Unit 3 & 4, as submitted by property owner, Bonafide Ventures, LLC.
- 9) Review and Consider Final Plat Approval for BWR Subdivision, as submitted by property owner, Grimes Land Co. LTD Co..
- 10) Review and Consider Final Plat Approval for T&S Subdivision, as submitted by property owner, Six S Ventures, LLC.
- 11) Review and Consider Top 10 projects for the FY 2022-2026 Infrastructure Capital Improvement Plan (ICIP).

#### DISCUSSION ITEMS

#### Adjournment.

The City will make every effort to provide reasonable accommodations for people with disabilities who wish to attend a public meeting. Please notify the City at least 24 hours before the meeting. Telephone 397-9351.

"Notice is hereby given that a quorum of the Hobbs City Commission may be in attendance at this meeting."

JB 21

### RESCHEDULED PLANNING BOARD MEETING MINUTES June 22, 2021

The Hobbs Planning Board met on June 22, 2021 at 10:00 a.m. at City of Hobbs Annex Building, First Floor Commission Chambers, located at 200 E. Broadway, Hobbs, NM 88240 with Mr. W.M. "Tres" Hicks Chairman presiding.

**Members Present:** Members Absent

Tres Hicks, Chairman

Guy Kesner, Vice Chairman

Brett Drennan

Philip Ingram

Ben Donahue

Also present were members of the public and City staff as follows:

Kevin Robinson, Development Director
Julie Nymeyer, Staff Secretary
Zach Nash
Wanda Bell
Todd Randall, City Engineer
Shawn Williams, Fire Marshal
Bruce Reid
Todd Bailey

1) Call To Order.

**Larry Sanderson** 

Chairman Hicks called the meeting to order at 10:05 am.

#### 2) Review and Consider Approval of Agenda.

The first item of business was to review and approve the Agenda for the June 22, 2021 meeting. Mr. Hicks asked if there were any changes to the agenda? Mr. Robinson there were no changes. Mr. Ramirez made a motion, seconded by Mr. Sanderson to approve the agenda as presented. The vote on the motion was 4-0 and the motion carried.

3) Review and Consider Approval of Minutes.

May 18, 2021 - Regular Meeting

Hobbs Planning Board Meeting Minutes, June 22, 2021 Rescheduled Regular Meeting, Page 2

Mr. Hicks asked if everyone has had a chance to read the Regular Meeting Minutes from May 18, 2021. Mr. Donahue made a motion, seconded by Mr. Ramirez to approve the Regular Meeting Minutes as presented. The vote on the motion was 4-0 and the motion carried.

4) Communications from Citizens.

Due to the current COVID-19 State of Emergency and the orders of the New Mexico Department of Health, public comment should be submitted in writing via email to the City of Hobbs Planning Department at <a href="mailto:krobinson@hobbsnm.org">krobinson@hobbsnm.org</a> or via fax at (575)-397-9227 no later than 9:30 a.m. on February 16, 2021.

There were no communications from citizens.

Mr. Hicks arrived at the meeting at 10:08 am.

#### **ACTION ITEMS**

5) Community Development Block Grant Public Hearing.
Report on past CDBG program activities and receive public input on community development needs and suggestions for future CDBG projects.

Mr. Randall, City Engineer for the City of Hobbs said he is going to discuss eligible and ineligible projects and previous projects. He said as objectives it is to benefit previously low to moderate income families and aid in the prevention of slum or blight. He said it is to meet urgent community needs where existing conditions pose a threat to health and welfare of the community. He said in 2017 the city completed a project and received \$500,000 for the Humble Street project. He said eligible applicants include infrastructure grants, planning grants and ineligible applicants are the pueblos and tribes. He said entitlement cities such as Farmington, Albuquerque, Las Cruces, Rio Rancho and Santa Fe are over 50,000 in population so they receive direct allocations through HUD. He said eligible projects include community infrastructure, water, sewer systems including storm sewer, parking lots, public facilities,

Mr. Randall said public facilities is a challenge for the City of Hobbs because the entire community has to be 51% low to moderate income then they are eligible for the city wide type projects. He said the city has to do door knocking to find out if a certain area qualifies. He said rarely is housing used and a lot of times the money received is given to NM Mortgage Finance Authority. He said there is a program to rehab houses. He said there is an Economic Development Component from time to time and the Board will set aside funding for an economic development type project. He said the last one he is aware of was in Roswell Airport and he doesn't not know if it was completed.

Mr. Randall said you cannot use the grants for general maintenance programs, housing allowance or payments, subsidized mortgages. He said they must conduct at least one public meeting and we will be doing four. He said each CDBG application must address one of the following: Benefit Low to moderate income persons, this is typically what the city does. He said prevention of slum and blight, urgent or life threatening community development needs. He said the funding available is up to \$500,000 without certified estimates and up to \$750,000 with certified estimates. He said we will be looking at two projects that have been listed in the past. He said the City of Hobbs has to provide a minimum of 10% match. He said in the past we have done nearly 50% match in order to gain additional points. He said these applications are ranked and scored by staff and presented to the Board. He said at this time a project has not been selected. He said we will have our four public hearings and take our recommended project to the City Commission.

Mr. Randall said some of the history as far as CDBG projects in the past going back to 2008 we have received and expended over \$2.6 million and contributed over \$2.5 million for a total investment of over \$5 million dollars. He said all the areas either had no curb and gutter or sidewalk and drainage deficiencies or some utility improvements. He said the most recent was Humble Street from Dal Paso all the way to 8th Street. He said we have a list of public hearings in the past that we have looked at. He said this one would tie into Main Street which is the furthest south improvements.

Mr. Randall said Midwest Street has also came up in the past. He said this goes along with trying to connect with existing infrastructure. He said staff would like to connect all residential areas to public facilities and to make complete streets. He said a lot of these areas lack curb and gutter and sidewalks.

Mr. Randall said the Council of Governments is assisting in the surveys in this area. He said they are getting DFA approval but it looks like this area will meet LMI.

Mr. Randall said another area we have discussed doing is West of Grimes Street and South of Marland. He said this area also meets the LMI.

Mr. Hicks asked if there were any other comments from the Board? There were none.

Mr. Hicks opened the meeting for Public comment at 10:18 am.

Ms. Wanda Bell said she is a Board Member with the Lea County Housing project and she notices a lot of money goes towards updating apartment complexes. She said her biggest concern at this time is the housing. She asked how they could get involved with building houses south of Sanger going towards Eunice? She asked if the program could help putting in more housing. She said she feels like South Hobbs is a mobile home subdivision because at this point that is what it looks like. She said mobile home companies offer property with the mobile homes. She said if they can do that how can we offer the same property and build homes instead. She said they are doing upgrades and stores in this area but regular housing is more valuable that the mobile homes. She said if they can give a mobile home company

Hobbs Planning Board Meeting Minutes, June 22, 2021 Rescheduled Regular Meeting, Page 4

land to bring in mobile homes then why can't we start with 2 bedroom houses.

Mr. Hicks said he agreed a stick built house or a manufactured home that meets code would be a better solution. He said that requires attracting a builder who wants to redevelop in those areas. He said maybe they could do townhomes where they minimize the amount of land and maximize frontages. Mr. Kesner said there is some enticement for development to take place south of Sanger.

Ms. Bell asked if the city was going to finish First Street, Roxanna, Farquhar to Marland Streets out? Mr. Randall said if you have a specific area not listed then we discuss that. Ms. Bell said she is interested in completing the streets out to Marland from previous CDBG projects.

Mr. Hicks asked if there were any more public comments? Hearing none he closed the Public Hearing at 10:32 am.

6) Review and Consider Final Plat Approval for Kass Glorietta-Iron Subdivision, as submitted by property owner, Property Management Plus, LLC.

Mr. Robinson said this is a subdivision that would be creating five separate lots. He said four of the lots will be adjacent to Glorietta. He said on Glorietta there are shared driveways in order to eliminate the access off Glorietta which is a major collector. He said one of the requirements is to make sure all the lots created has access to municipal Infrastructure. He said tract number one does have access to infrastructure and located in Dal Paso. He said the other tracts are getting their infrastructure from Glorietta. Mr. Hicks asked if anyone on the Board had questions or concerns? Mr. Kesner asked if the Planning Department had any concerns. Mr. Robinson said they were concerned with the joint use driveways but they are implementing an access policy.

Mr. Sanderson made a motion, seconded by Mr. Ramirez to approve the Final Plat. The vote on the motion was 5-0 and the motion carried.

#### **DISCUSSION ITEMS**

7) FY 2023-2027 Infrastructure Capital Improvement Plan (ICIP) process.

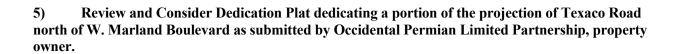
Mr. Randall said the State coordinated local ICIP process encourages a plan developed for capital improvement projects. He said this is a 5 year plan and they are trying to plan projects for the FY2023 budget. He said each participating entity must update their project information in ICIP database and submit copies and written approval to ICIP by the governing body. He said they use the Planning Board as a recommendation Board to submit to the City Commission. He said the final adoption of the ICIP will be on September 7<sup>th</sup> 2021. Mr. Randall discussed some of last year's projects.

Mr. Randall said the Finance Director is not here so he was going to explain some of the financial items. He said in preliminary budget there are not a lot of Capital Improvement Projects budgeted. He said a lot of that had to do with uncertainty as far as with COVID last year, reduced revenue and certain changes with TRD and not knowing how it will impact us next year. He said the current year's budget still has many projects in it that have not been spent. He said such as the joint utility extension still has \$1.8 million dollars. He said there is \$650,000 in the CORE drainage open space area. He said this is Parks open space area to make some additional improvements to the pond south of the CORE. He said there is \$1.7 million available and that project was awarded and construction should start next month. Mr. Ramirez asked about the S.E. Bypass? Mr. Randall said they have moved that out 5 years. He said there is 20 million dollars of unencumbered capital improvements in the current budget. Mr. Randall told the Board he would send the list out for them to go over and make recommendations.

#### Adjournment.

With nothing further to discuss Mr.	Sanderson made a motion	, seconded by Mr.	Ramirez to
adjourn the meeting at 11:05 am.			

Tres Hicks, Chairman



#### OCCIDENTAL PERMIAN LIMITED PARTNERSHIP $SURVEY \ OF \ A \ \pm 0.50 \ ACRE \ TRACT \ OF \ LAND \ TO \ BE \ DEDICATED \ TO$ CONCRETE MONUMENT W/ALUM. CAP MARKED "ROMERO NM #6663 TX #2100" THE PUBLIC LOCATED IN THE SE/4 SE/4 OF SECTION 32, TOWNSHIP /ICINITY MAP CITY OF 1/4 CORNER 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO. Not to Scale HDBBS OCCIDENTAL PERMIAN S89°45′41″W LTD PARTNERSHIP LEGAL DESCRIPTION BOOK 271, PAGE 749 23,18′ A TRACT OF LAND TO BE DEDICATED TO THE PUBLIC LOCATED IN THE SE/4 SE/4 OWNERS STATEMENT AND AFFIDAVIT OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW SAID LOTS ARE BEING REPLATTED WITH THE FREE CONSENT AND IN ACCORDANCE SEE NOTE 4 MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF, AND IS SURVEYED BEGINNING AT A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" SET AS AND SUBDIVIDED AS THEY APPEAR ON THE PLAT AFFIXED HEREON, WITH ALL RIGHT THE SOUTHEAST CORNER THIS TRACT WHICH LIES NOO\*49'41"W - 48.06 FEET FROM OF WAYS SHOWN BEING DEDICATED TO THE PUBLIC. THE SOUTHEAST CORNER OF SAID SECTION 32; THENCE NO0°49'41"W - 828.00 FEET 1/2" REBAR ALONG THE EAST LINE OF SAID SECTION 32 TO A POINT BEING THE NORTHEAST (ATTACHED PVC CAP MARKED CORNER OF THIS TRACT; THENCE S89'45'41"W - 23.18 FEET TO A 1/2" REBAR OFFICER OF OCCIDENTAL PERMIAN "NM 15079 TX 5204") (ATTACHED PVC CAP MARKED "NM 15079 TX 5204") AS THE NORTHWEST CORNER LIMITED PARTNERSHIP OF THIS TRACT; THENCE S00°22'36"E - 828.15 FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" SET AS THE SOUTHWEST CORNER OF THIS TRACT; THENCE N89°23'38"E - 29.70 FEET TO THE POINT OF BEGINNING AND CONTAINING Add Coll Planning Brocks Signature Blocks ACKNOWLEDGEMENT: **DEDICATION** STATE OF NEW MEXICO COUNTY OF LEA ±0.50 AC. \_\_\_\_, 2021 A.D. BEFORE ME PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE 1/2" REBAR FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS W/PVC CAP THEIR FREE ACT AND DEED. ÍLLEGIBLE WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN. 1/2" REBAR 🤄 MY COMMISSION EXPIRES: NOTARY PUBLIC 1) THIS IS A SURVEY TO DEDICATE TO THE PUBLIC A ±0.50 ACRE TRACT OF LAND LOCATED IN THE SE/4 SE/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M. AS CONVEYED TO OCCIDENTAL PERMIAN LIMITED PARTNERSHIP AS DESCRIBED IN BOOK 271, PAGE 749 OF THE LEA COUNTY 2) BEARINGS SHOWN HEREON ARE FROM GPS MEASUREMENTS AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM OF 1983. DISTANCES ARE U.S. FEET SURFACE VALUES. 3) UTILITY LOCATIONS SHOWN ARE APPROXIMATE. ACTUAL LOCATIONS SHOULD *LEGEND* BE VERIFIED. **DENOTES FOUND MONUMENT AS NOTED** 4) A SPIKE NAIL BEARS N86°53'10"W - 0.35 FEET. **DENOTES CALCULATED CORNER** DENOTES SET 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" ○ — DENOTES SET 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" (SET PREVIOUS SURVEY) **MODES SET MAG NAIL W/WASHER** MARKED "ASEL SURVEYING NM 15079" 53,25′ DENOTES FOUND 1/2" REBAR W/PVC CAP MARKED "PS 12641" N00°49′41″W DENOTES OVERHEAD ELECTRIC LINE MARLAND BLVD. (US HWY. 62/180) N89°23′38″E 48.06′ DENOTES POWER POLE 31 | 32 (100' R.0.W.)**DENOTES GUY ANCHOR** \$89°23′38″W - 5297.58′ 5 DENOTES SEWER LINE DENOTES SEWER MANHOLE BRASS CAP **DENOTES WATER LINE** IN VALVE **DENOTES GAS LINE** CANNISTER DENOTES GAS METER County Clerk Recording Information Asel Surveying SURVEYORS CERTIFICATE I, TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND P.O. BOX 393 - 310 W. TAYLOR SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM HOBBS, NEW MEXICO - 575-393-9146 RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE OCCIDENTAL PERMIAN LIMITED PARTNERSHIP Work Order #210609PS "MINIMIUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS. Surveyed by: TJA Date Surveyed: 6/9/202

100'

SCALE: 1"= 100

Terry J. Asel N.M. R.P.L.S. No. 15079

DATE

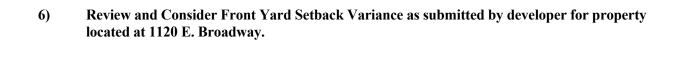
200 FEET

DWG #210609PS.dwg

Scale: 1" = 100'

Drafted By: KA

Sheet 1 of 1



#### **Kevin Robinson**

From: Kevin Robinson

**Sent:** Monday, July 12, 2021 9:58 AM

**To:** Todd Randall; francisluna1973@gmail.com **Subject:** RE: 1120 E. Broadway - Setback Variance Request

**Attachments:** Variance Application.pdf

Carlos & Francis – If you are requesting a setback variance please fill out and return the attached. Additionally, you would need to modify the site plan with the submittal (Lot is 100' deep).

Thanks, Kevin Robinson City of Hobbs Planning Department 1.575.391.4111 Office 1.575.441.4360 Cellular

From: Todd Randall

Sent: Thursday, July 1, 2021 2:24 PM

To: francisluna1973@gmail.com; Kevin Robinson < krobinson@hobbsnm.org>

Subject: 1120 E. Broadway - Setback Variance Request

To All - I met with Carlos & Francis regarding the new construction at 1120 E. Broadway and the setback Violation and requesting a setback variance.

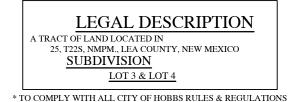
I explained that staff could not approve a setback variance and and Carlos and Francis will measure the current distance from the existing back of curb to the proposed front of the house. Carlos and Francis understand that this request would have to go in front of the Planning Board for consideration (no guarantee for approval).

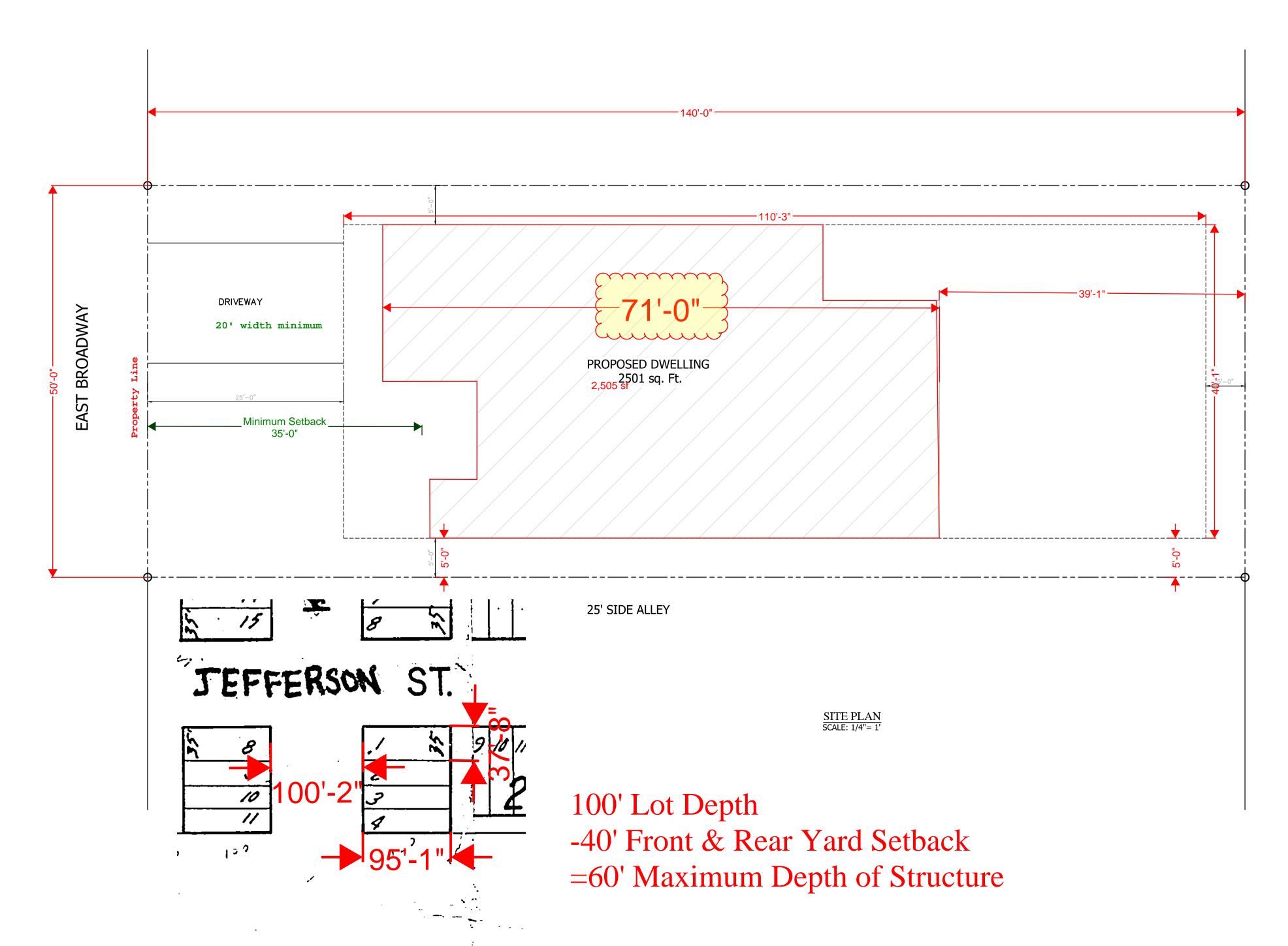
Kevin - If there are any specific forms please contact Francis 575-399-8704 or Carlos at 575-399-8703.

Thank You!

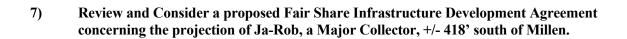
TR

# "CASA LUNA" CARLOS & FRANSISCA E BROADWAY









# PROJECTION OF JA-ROB SOUTH OF MILLEN FAIR SHARE DEVELOPMENT AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of August 2021, between the City of Hobbs, New Mexico, a New Mexico Municipal Corporation, (hereafter called the "City"); and 7773, LLC, 2320 N. Kingsley, Hobbs, NM 88240 (hereafter called "Developer").

#### **RECITALS:**

WHEREAS, "Developer" is required to extend Public Infrastructure adjacent to Developers East Property Line, being the projection of Ja-Rob, a Major Collector, south of Millen for a distance of +/- 418 feet to the Developers south Property Line; and

WHEREAS, "Developer" has requested Municipal participation in the public infrastructure extension as per Resolution #7063 adopted June 21, 2021 being the "Public Participation Infrastructure Extension Development Agreement Policy"; and

WHEREAS, "City" has examined the proposed extension of Public Infrastructure, the larger area that could be served and the Life, Health and Safety benefits of the proposed extension, and has concluded that participation in the cost of the proposed extension would benefit the City.

NOW, THEREFORE, in consideration of the above premises, the parties hereby agree as follows:

- 1. The Developer shall design or cause to be designed construction plans for the development of public infrastructure, comprised of +/- 418' of a full Major Collector Roadway, including all utilities, for municipal review and approval.
- 2. Upon approval of the construction plans the Developer shall construct or cause to be constructed, public infrastructure. The Developer shall employ the services of a registered New Mexico Civil Engineer who shall certify the installation of the public infrastructure as to compliance with the plan set and City of Hobbs Standards prior to municipal acceptance.
- 3. After receipt of the Engineer of Records Certification of Compliance and recordation of any public dedications as required, the City shall reimburse the Developer up to 50% of the actual cost (excluding GRT) for the Public Infrastructure so installed, not to exceed \$86,526.00.
- 4. The City shall waive Developer fair share assessments for those infrastructures herein installed by the Developer. Fair share assessment for adjacent properties shall be due upon access as per the City of Hobbs Utility Service Policy.
- 5. The City shall allow access to and service from the newly installed public infrastructure as proposed herein, to any property adjacent thereto upon receipt of Fair Share Assessments as per the City of Hobbs Utility Service Policy.
- 6. Responsibilities of the parties hereto are as follows:
  - A. The Developer shall:
    - 1) Acquire all public infrastructure easements if required.
    - 2) Submit a Plan Set for review and approval.
    - 3) Employ the services of a Civil Engineer to oversee the Construction of the public infrastructure.

#### B. The City shall:

- 1) Review and Approve construction plan set.
- 2) Upon receipt of the Engineer of Records Certification of Compliance and recordation of any public dedications as required, the City shall reimburse the Developer up to 50% of the actual cost (excluding GRT) for the Public Infrastructure so installed, not to exceed \$86,526.00.
- 3) Waive fair share assessments for those infrastructures herein installed by the Developer. Fair share assessment for adjacent properties shall be due upon access as per the City of Hobbs Utility Service Policy.
- 4) Allow access to and service from the newly installed public infrastructure as proposed herein, to any property adjacent thereto upon receipt of Fair Share Assessments as per the City of Hobbs Utility Service Policy.
- 7. All notices given pursuant to or in connection with this Agreement shall be made in writing and posted by regular mail, postage prepaid, to the City, ATTN: Planning Department, 200 E. Broadway, Hobbs, NM 88240; to Developer 7773, LLC, 2320 N. Kingsley, Hobbs, NM 88240, or to such other address as requested by either party. Notice shall be deemed to be received on the fifth day following posting.
- 8. This Agreement may be executed in one or more identical counterparts, and all counterparts so executed shall constitute one agreement which shall be binding on all of the parties.
- 9. Representations of City.
- A. City is a duly organized and validly existing municipal corporation under the laws of the State of New Mexico with full municipal power to enter into this Agreement and to carry out the terms, conditions and provisions hereof.
  - B. City shall review and process the construction plan set in a forthright manner and with due diligence.
- 10. Representations of Developer.

To the best knowledge of Developer, there is no litigation, proceeding or governmental investigation, either pending or threatened in any court, arbitration board or administrative agency against or relating to Developer to prevent or impede the consummation of this Agreement by Developer.

#### BREACH

A. The following events constitute a breach of this Agreement by Developer:

Developer's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.

B. The following events constitute a breach of this Agreement by City:

City's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.

DA Infrastructure Extension SW of Millen & Ja-Rob, Page 3.

13.	REMEDIES		BREACH	ı
LO.	VEINIEDIES I	UEUN	DUEACH	

- A. Any party may sue to collect any and all damages that may accrue by virtue of the breach of this Agreement.
- B. If any party is found by a court to have breached this Agreement, the breaching party agrees to pay all reasonable costs, attorney's fees and expenses that shall be made or incurred by another party in enforcing any covenant or provision of this Agreement.
- 14. GOVERNING LAWS. This Agreement shall be governed by the laws of the State of New Mexico. Jurisdiction and venue relating to any litigation or dispute arising out of this Agreement shall be in the District Court of Lea County, New Mexico, only. If any part of this contract shall be deemed in violation of the laws or Constitution of New Mexico, only such part thereof shall be thereby invalidated, and all other parts hereof shall remain valid and enforceable.
- 15. TERMINATION. This Agreement shall be terminated upon the completion of all installation and construction defined herein or 580 days from ratification.
- 16. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement among and between City and Developer and there are no other agreements or understandings, oral or otherwise, between the parties on the issues defined herein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

CITY OF HOBBS	DEVELOPER – 7773, LLC
Sam D. Cobb - Mayor	BY:
	Its:
ATTEST:	APPROVED AS TO FORM:
Jan Fletcher, City Clerk	Efren Cortez, City Attorney

#### CITY OF HOBBS

RESOLUTION NO.	7063	31.76
----------------	------	-------

A RESOLUTION TO APPROVE AND ADOPT THE MARKET RATE MULTI-FAMILY & SINGLE FAMILY HOUSING MUNICIPAL INFRASTRUCTURE REIMBURSEMENT INCENTIVE & PUBLIC PARTICIPATION INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT POLICY FOR CALENDAR YEAR 2021-2022.

WHEREAS, the City of Hobbs recognizes the need for an adequate supply of market rate rental and single family housing units; and

WHEREAS, the City of Hobbs also recognizes the negative impacts that an inadequate supply of market rate rental and single family housing units has on the local and regional economy; and

WHEREAS, the City of Hobbs also recognizes the need to install public infrastructure in strategic areas to aid in the orderly growth of commercial / residential development that provides a larger community benefit; and

WHEREAS, the City of Hobbs finds that the production of market rate rental and single family housing units and the strategic extension of public infrastructure is in the best interest of the Municipality.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the City of Hobbs hereby approves and adopts Market Rate Multifamily & Single Family Housing Municipal Infrastructure Reimbursement Incentive & Public Participation Infrastructure Extension Development Agreement Policy for Calendar year 2021-2022, as attached hereto and made part of this resolution.

PASSED, ADOPTED AND APPROVED this 21st day of June, 2021

SAM D. COBB, Mayor

ATTEST:

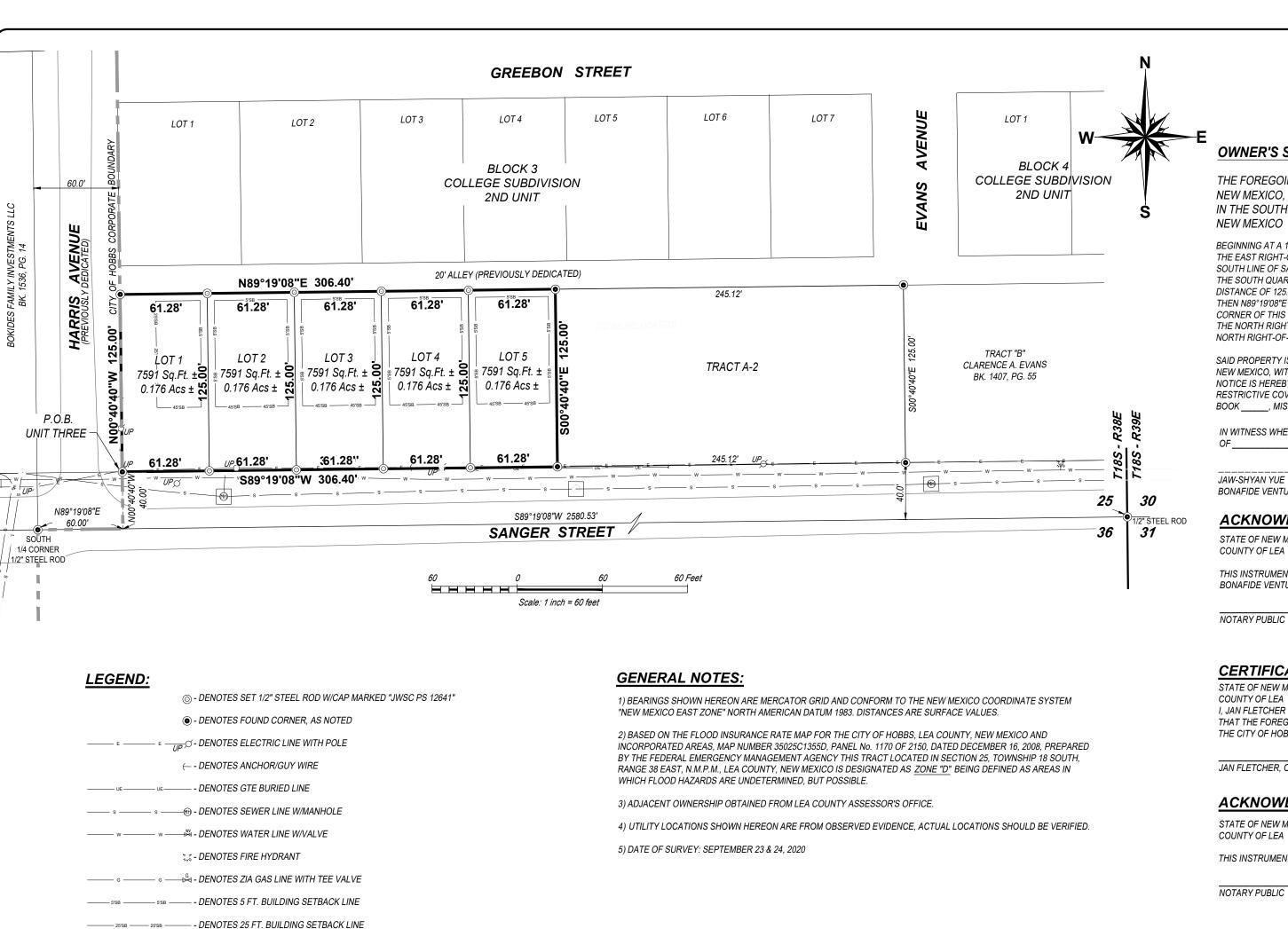
JAN FLETCHER, City Clerk



#### **Public Participation Infrastructure Extension Development Agreement Policy:**

- 1. **Yearly Program Budget:** City Commission will determine funding levels for this policy and may increase or decrease levels from time to time.
- 2. **Development Agreement:** May only be considered for Thoroughfares greater than a Minor Residential as specified in the City of Hobbs Major Thoroughfare Plan. Utility only extensions shall be compliant with the Utility Service Policy as adopted. Any public participation for the extension of Public Infrastructure shall be approved by the City Commission by Resolution and the Development Agreement shall specify City's participation maximum and any associated infrastructure assessment terms.
- 3. Fair Share Participation: In areas where the property owner does not have beneficial use of both sides of a roadway / utility corridor, the City Commission may consider public participation for new public infrastructure up to 50% of the base infrastructure requirements and any eligible oversize participation.
- 4. Public Participation: Infrastructure located wholly within Developers holdings giving Developer beneficial use of both sides of Infrastructure may receive public participation not to exceed 50% of actual certified costs, providing public participation is recouped via future assessment triggered either by subdivisions or development adjacent thereto.
- 5. **Oversize Participation:** The City may require and participate in the oversize of public infrastructure above the minimum base infrastructure.
- 6. **Base Infrastructure:** The minimum base roadway width is 41' back of curb to back of curb, minimum base utility is 10" water and 10" sewer and minimum base trench depth is 10'. Any public requirement above the minimums will be paid 100% by the public.
- 7. **Maximum Participation:** An Infrastructure Participation Development Agreement should not exceed \$500,000.00 nor be less than \$50,000.00.
- 8. **Engineer of Record:** Engineer of Record Certification and Dedications must be in place prior to or occur concurrently with disbursement.

8) Review and Consider Final Plat Approval for College Subdivision, Unit 3 & 4, as submitted by property owner, Bonafide Ventures, LLC.



# **CERTIFICATE OF APPROVAL BY**

BE IT KNOWN THAT THE PLAT OF COLLEGE SUBDIVISION, UNIT THREE, CONSISTING OF LAND SUBDIVIDED AS PROPOSED IN LEA COUNTY, NEW MEXICO, WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD, ASSEMBLED AT A MEETING ON THE \_\_\_\_ DAY OF , 2021 A.D., AND THE SUBDIVISION AS SHOWN IN THE ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A

# **ACKNOWLEDGMENT:**



SURVEYOR'S CERTIFICATE:

THE BEST OF MY KNOWLEDGE AND BELIEF.

I, GARY G. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 12641, DO HEREBY

CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION;

THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM

STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO

PROVIDING SURVEYING SERVICES **SINCE 1946** JOHN WEST SURVEYING COMPANY

412 N. DAL PASO HOBBS, N.M. 88240 (575) 393-3117 www.jwsc.biz TBPLS# 10021000

# THE LEA COUNTY PLANNING & ZONING BOARD

MAJORITY OF THE SAID BOARD.

DANIEL JOHNCOX, CHAIRMAN

ATTEST: KEITH MANES, LEA COUNTY CLERK

DEPUTY

STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021 A.D., BY DANIEL JOHNCOX AND KEITH

NOTARY PUBLIC

# COLLEGE SUBDIVISION, UNIT THREE LEA COUNTY. NEW MEXICO A TYPE 3A SUBDIVISION

### OWNER'S STATEMENT, DEDICATION AND AFFIDAVIT:

THE FOREGOING SUBDIVISION OF TRACT A-1, DESCRIBED IN THAT CERTAIN CLAIM OF EXEMPTION TO LEA COUNTY NEW MEXICO, FILED IN SURVEY BOOK 2, PAGE 694, LEA COUNTY RECORDS, LEA COUNTY, NEW MEXICO, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25. TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY,

BEGINNING AT A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET IN THE NORTH RIGHT-OF-WAY LINE OF SANGER STREET AND THE EAST RIGHT-OF-WAY LINE OF HARRIS AVENUE FOR THE SOUTHWEST CORNER OF THIS TRACT, WHICH LIES N89°19'08"E ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 60.00 FEET AND N00°40'40"W A DISTANCE OF 40.00 FEET FROM A 1/2" STEEL ROD AT THE SOUTH QUARTER CORNER OF SAID SECTION; THEN N00°40'40"W ALONG THE EAST RIGHT-OF-WAY LINE OF HARRIS AVENUE A DISTANCE OF 125.00 FEET TO A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET FOR THE NORTHWEST CORNER OF THIS TRACT: THEN N89°19′08″E A DISTANCE OF 306.40 FEET TO A 1/2″ STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET FOR THE NORTHEAST CORNER OF THIS TRACT; THEN S00°40'40"E A DISTANCE OF 125.00 FEET TO A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET IN THE NORTH RIGHT-OF-WAY LINE OF SANGER STREET FOR THE SOUTHEAST CORNER OF THIS TRACT; THEN S89°19'08"W ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 306.40 FEET TO THE POINT OF BEGINNING, CONTAINING 0.88 ACRES MORE OR LESS.

SAID PROPERTY IS BEING SUBDIVIDED AS THE SAME APPEARS HEREON, COMPRISING COLLEGE SUBDIVISION, UNIT THREE TO LEA COUNTY, NEW MEXICO, WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETORS THEREOF, NOTICE IS HEREBY GIVEN THAT THERE HAS BEEN FILED IN THE OFFICE OF THE COUNTY CLERK OF LEA COUNTY, NEW MEXICO, CERTAIN RESTRICTIVE COVENANTS APPLICABLE TO THE ABOVE DESCRIBED PROPERTY, WHICH SAID COVENANTS ARE RECORDED ON PAGE \_\_\_\_\_ OF BOOK \_\_\_\_\_, MISCELLANEOUS RECORDS OF SAID COUNTY.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNER OF SAID LAND, HAS HEREUNTO SET HIS HAND THIS \_\_\_\_\_ DAY

JAW-SHYAN YUE BONAFIDE VENTURES, LLC

#### **ACKNOWLEDGMENT:**

STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_ , 2021 A.D., BY JAW-SHYAN YUE, BONAFIDE VENTURES, LLC

### CERTIFICATE OF MUNICIPAL APPROVAL BY CITY COMMISSION

STATE OF NEW MEXICO)

I, JAN FLETCHER THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF A ROADWAY DEDICATION TO THE CITY OF HOBBS, NEW MEXICO, WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BY RESOLUTION No. \_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_

JAN FLETCHER, CITY CLERK

## **ACKNOWLEDGMENT:**

STATE OF NEW MEXICO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_

NOTARY PUBLIC

### CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:

THE PLAT, RESTRICTIONS AND DEDICATION REVIEWED AND APPROVED ON THE DAY OF , 2021 A.D. BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO.

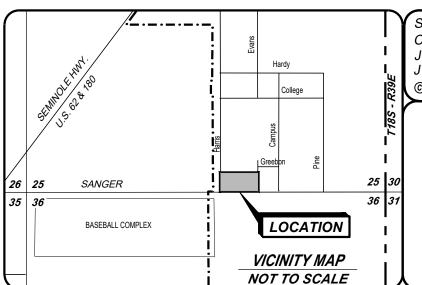
CHAIRMAN: WILLIAM M. HICKS, III

# ACKNOWLEDGMENT:

STATE OF NEW MEXICO COUNTY OF LEA

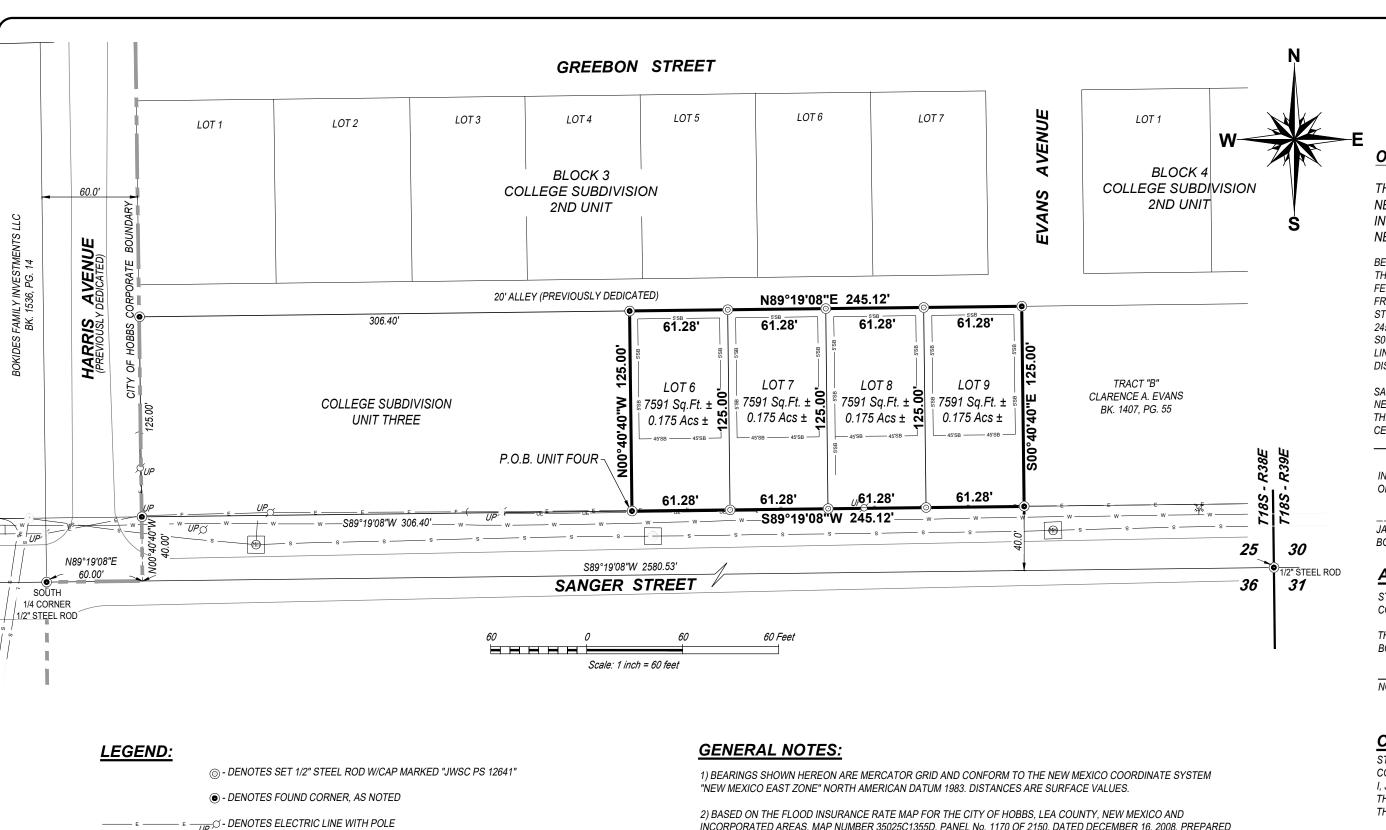
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021 A.D., BY WILLIAM M. HICKS.

NOTARY PUBLIC



Scale: One Inch = Sixty Feet CAD Drafter & Date: DSS - 10/20/2020 JWSC W.O. No.: 20.11.0441 JWSC File No.: D -1380B (C) DonnaS\Subdivision\College Subdivision Third & Fourth Unit S25 T18 R38

> STATE OF NEW MEXICO **COUNTY OF LEA ~ FILED:**



INCORPORATED AREAS, MAP NUMBER 35025C1355D, PANEL No. 1170 OF 2150, DATED DECEMBER 16, 2008, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY THIS TRACT LOCATED IN SECTION 25, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO IS DESIGNATED AS ZONE "D" BEING DEFINED AS AREAS IN

4) UTILITY LOCATIONS SHOWN HEREON ARE FROM OBSERVED EVIDENCE, ACTUAL LOCATIONS SHOULD BE VERIFIED.

5) DATE OF SURVEY: SEPTEMBER 23 & 24, 2021

WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE.

3) ADJACENT OWNERSHIP OBTAINED FROM LEA COUNTY ASSESSOR'S OFFICE.

# CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING & ZONING BOARD

BE IT KNOWN THAT THE PLAT OF COLLEGE SUBDIVISION, UNIT FOUR, CONSISTING OF LAND SUBDIVIDED AS PROPOSED IN LEA COUNTY, NEW MEXICO. WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD. ASSEMBLED AT A MEETING ON THE DAY OF , 2021 A.D., AND THE SUBDIVISION AS SHOWN IN THE ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE SAID BOARD.

DANIEL JOHNCOX, CHAIRMAN

ATTEST: KEITH MANES, LEA COUNTY CLERK

**ACKNOWLEDGMENT:** 

STATE OF NEW MEXICO

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021 A.D., BY DANIEL JOHNCOX AND KEITH

NOTARY PUBLIC

# SURVEYOR'S CERTIFICATE: I, GARY G. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 12641, DO HEREBY

CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



PROVIDING SURVEYING SERVICES

**SINCE 1946** JOHN WEST SURVEYING COMPANY

← - DENOTES ANCHOR/GUY WIRE

----- s ----------⊕ - DENOTES SEWER LINE W/MANHOLE

्रृंद्ध - DENOTES FIRE HYDRANT

—— G —— G —— G —— G — DENOTES ZIA GAS LINE WITH TEE VALVE

45'SB ------ 45'SB ------ - DENOTES 45 FT. BUILDING SETBACK LINE

—— w — — w — → DENOTES WATER LINE W/VALVE

412 N. DAL PASO HOBBS, N.M. 88240 (575) 393-3117 www.jwsc.biz TBPLS# 10021000

# COLLEGE SUBDIVISION, UNIT FOUR LEA COUNTY. NEW MEXICO A TYPE 3A SUBDIVISION

### OWNER'S STATEMENT, DEDICATION AND AFFIDAVIT:

THE FOREGOING SUBDIVISION OF TRACT A-2, DESCRIBED IN THAT CERTAIN CLAIM OF EXEMPTION TO LEA COUNTY NEW MEXICO, FILED IN SURVEY BOOK 2, PAGE 694, LEA COUNTY RECORDS, LEA COUNTY, NEW MEXICO, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY,

BEGINNING AT A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET IN THE NORTH RIGHT-OF-WAY LINE OF SANGER STREET FOR THE SOUTHWEST CORNER OF THIS TRACT, WHICH LIES N89°19'08"E ALONG THE SOUTH LINE OF SAID SECTION 25, A DISTANCE OF 60.00 FEET, N00°40′40″W A DISTANCE OF 40.00 FEET AND N89°19′08″E ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 306.40 FEET FROM A 1/2" STEEL ROD AT THE SOUTH QUARTER CORNER OF SAID SECTION; THEN N00°40'40"W A DISTANCE OF 125.00 FEET TO A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET FOR THE NORTHWEST CORNER OF THIS TRACT: THEN N89°19'08"E A DISTANCE OF 245.12 FEET TO A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET FOR THE NORTHEAST CORNER OF THIS TRACT; THEN S00°40'40"E A DISTANCE OF 125.00 FEET TO A 1/2" STEEL ROD WITH CAP MARKED "JWSC PS 12641" SET IN THE NORTH RIGHT-OF-WAY LINE OF SANGER STREET FOR THE SOUTHEAST CORNER OF THIS TRACT; THEN S89°19'08"W ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 245.12 FEET TO THE POINT OF BEGINNING, CONTAINING 0.70 ACRES MORE OR LESS.

SAID PROPERTY IS BEING SUBDIVIDED AS THE SAME APPEARS HEREON, COMPRISING COLLEGE SUBDIVISION, UNIT FOUR TO LEA COUNTY, NEW MEXICO, WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER AND PROPRIETORS THEREOF, NOTICE IS HEREBY GIVEN THAT THERE HAS BEEN FILED IN THE OFFICE OF THE COUNTY CLERK OF LEA COUNTY, NEW MEXICO, CERTAIN RESTRICTIVE COVENANTS APPLICABLE TO THE ABOVE DESCRIBED PROPERTY, WHICH SAID COVENANTS ARE RECORDED ON PAGE \_\_\_\_\_ OF BOOK \_\_\_\_\_, MISCELLANEOUS RECORDS OF SAID COUNTY.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNER OF SAID LAND, HAS HEREUNTO SET HIS HAND THIS \_\_\_\_\_ DAY \_\_\_\_, 2021 A.D.

JAW-SHYAN YUE BONAFIDE VENTURES, LLC

#### **ACKNOWLEDGMENT:**

STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ \_\_, 2021 A.D., BY JAW-SHYAN YUE, BONAFIDE VENTURES, LLC

NOTARY PUBLIC

#### CERTIFICATE OF MUNICIPAL APPROVAL BY CITY COMMISSION

STATE OF NEW MEXICO)

I, JAN FLETCHER THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF A ROADWAY DEDICATION TO THE CITY OF HOBBS, NEW MEXICO, WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BY RESOLUTION No. \_\_\_\_\_ \_\_\_\_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_

JAN FLETCHER, CITY CLERK

## **ACKNOWLEDGMENT:**

STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_

NOTARY PUBLIC

### CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:

THE PLAT, RESTRICTIONS AND DEDICATION REVIEWED AND APPROVED ON THE DAY OF , 2021 A.D. BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO.

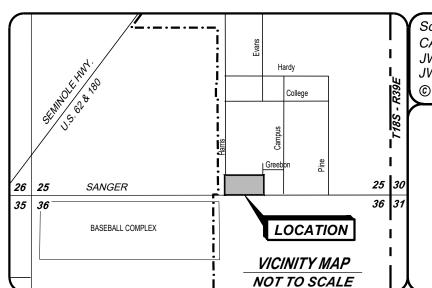
CHAIRMAN: WILLIAM M. HICKS, III

## ACKNOWLEDGMENT:

STATE OF NEW MEXICO COUNTY OF LEA

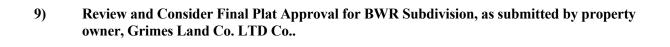
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021 A.D., BY WILLIAM M. HICKS.

NOTARY PUBLIC



Scale: One Inch = Sixty Feet CAD Drafter & Date: DSS - 10/20/2020 JWSC W.O. No.: 20.11.0441 JWSC File No.: D -1380C © DonnaS\Subdivision\College Subdivision Third & Fourth Unit S25 T18 R38

> STATE OF NEW MEXICO **COUNTY OF LEA ~ FILED:**



#### BWR SUBDIVISION A TYPE THREE A SUBDIVISION LOCATED IN SECTION 36, TOWNSHIP 17 SOUTH, RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO VICINITY MAP Not to Scale CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD: THIS PLAT IS APPROVED AND ACCEPTED BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO AND SIGNED ON ITS BEHALF BY ITS CHAIRMAN ON THE \_\_\_\_\_ DAY OF OWNERS STATEMENT, DEDICATION AND AFFIDAVIT: A TYPE THREE A SUBDIVISION LOCATED IN SECTION 36, TOWNSHIP 17 SOUTH, RANGE 37 FAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE \_\_\_\_\_, 2021 A.D. PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 1/2" STEEL ROD W/ALUMINUM CAP FOUND AS THE NORTHEAST CORNER OF THIS TRACT AND ALSO BEING THE NORTHEAST CORNER OF SAID SECTION 36; THENCE SOO 38'55"E - 1815.88 FEET ALONG THE EAST LINE OF WILLIAM HICKS - CHAIRMAN 1/2" STEEL SAID SECTION 36 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM ROD W/A.C. 15079" FOUND ON THE EAST LINE OF SAID SECTION 36 AS A CORNER OF THIS DOROTHY RUNNELS JULIO OLIVAS TRACT; THENCE S89'32'24"W - 995.00 FEET TO A 1/2" REBAR W/PVC CAP CIÈLO GRÀNDE SUBDIVISION UNIT ONE (ILLEG.) DOROTHY RUNNELS MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE BK. 1937, PG. 483 1/2" STEEL P.O.B. 1/4 C□R. S00°38'55"E - 830.00 FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 ROD W/A.C. TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE N89°32'24"E - 995.00 1/2" STL. ROD (ILLEG.) FFET TO A 1/2" STEEL ROD BEING THE EAST QUARTER CORNER OF SAID SECTION ALABAMA STREET 36; THENCE S00°38'29"E - 99.39 FEET ALONG THE EAST LINE OF SAID SECTION COUNTY ROAD #71 ACKNOWLEDGEMENT: 36 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND AS STATE OF NEW MEXICO A CORNER OF THIS TRACT; THENCE S89°31'58"W - 996.00 FEET TO A 1/2" COUNTY OF LEA RFBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS N89°31′30″E - 2017.16′ ||36 N89°30′56"E 35' SETBACK N89°30′56″E THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF TRACT; THENCE S00'38'29"E - 224.00 FEET TO A 1/2" REBAR W/PVC CAP 733.52′ LSTATE OF NEW MEXICO GRANT OF HECTOR JAVIER MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE \_\_, 2021 A.D. BY WILLIAM HICKS. 716.481 RIGHT-OF-WAY, BOOK 1166, PAGE 378 VASQUEZ LOZANO S89'31'58"W - 3030.80 FEET TO A 1/2" STEEL ROD FOUND ON THE EAST RIGHT -NEW MEXICO ELÉCTRIC SERVICE COMPANY/ & BOOK 1547, PAGE 39 (60 EASEMENT) OF WAY LINE OF STATE HIGHWAY 18 AND BEING THE SOUTHWEST CORNER OF THIS BOOK 389, PAGE 57 & BOOK 389, BK. 1771, PG. 896 50' SURFACE & SUBSURFACE -PAGE 217 (30' EASEMENT) TRACT; THENCE N40°12'32"W - 1976.13 FEET ALONG THE EAST RIGHT OF WAY INFRASTRUCTURE EASEMENT NOTARY PUBLIC GTE SOUTHWEST INCORPORATED LINE OF STATE HIGHWAY 18 TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 BOOK 1533, PAGE 555 (30' EASEMENT) TX 5204" FOUND ON THE WEST LINE OF SAID SECTION 36 AS A WESTERLY GARY M. SCHUBER CORNER OF THIS TRACT; THENCE NO0'43'03"W - 540.52 FEET ALONG THE WEST BK. 1909, PG. 312 LINE OF SAID SECTION 36 TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS MY COMMISSION EXPIRES 12641" FOUND AS A CORNER OF THIS TRACT; THENCE N89'30'56"E - 733.52 FEET TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS 12641" FOUND AS A EOG RESOURCES, INC. CORNER OF THIS TRACT; THENCE NO0°43'03"W - 908.08 FEET TO A 1/2" STEEL BK. 1793, PG. 85 ROD W/CAP MARKED "JWSC PS 12641" FOUND ON THE NORTH LINE OF SAID SECTION 36 AS THE MOST NORTHWESTERLY CORNER OF THIS TRACT; THENCE HUMBLE CITY ( N89'30'56"E - 716.48 FEET ALONG THE NORTH LINE OF SAID SECTION 36 TO A N89°30′56″E UNIT ONE NAIL W/WASHER MARKED "NM 12641 TX 4735" FOUND AS A CORNER OF THIS PHILLIPS PETROLEUM,<sup>C</sup> 733.52′ TRACT: THENCE SO0°43'03"E - 1320.00 FEET TO A 1/2" STEEL ROD W/CAP BOOK 400, PAGE 221 CERTIFICATE OF MUNICIPAL APPROVAL: MARKED "JWSC PS 12641" FOUND AS A CORNER OF THIS TRACT; THENCE GPM GAS COMPANY I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF N89°30'56"E - 1196.94 FEET TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS CORRAL/ BOOK 1042, PAGE659 HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT 12641" FOUND AS A CORNER OF THIS TRACT; THENCE N89'31'30"E - 623.06 OF THE SUBDIVISION WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BASS ENTERPRISE 35' SETBACK -FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS A BY RESOLUTION NO. \_\_\_\_\_ ON THE \_\_\_\_ OF \_\_\_\_ CORNER OF THIS TRACT: THENCE NO0'43'03"W - 1320.00 FEET TO A MAG NAIL HUMBLE CITY UNIT #1 WATER W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND ON THE NORTH LINE OF PLUGGED & ABANDONED WELL SÁID SECTION 36 AS A CORNER OF THIS TRACT; THENCE N89°31'30"E - 2017.16 JAN FLETCHER, CITY CLERK FEET ALONG THE NORTH LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING N89°30′56″E - 1196.94′ AND CONTAINING 243.78 ACRES OF LAND, MORE OR LESS. THE NORTH 60 FEET AND THE EAST 50 FEET BEING SUBJECT TO A SURFACE & SUBSURFACE PUBLIC INFRASTRUCTURE EASEMENT. TRACT | 10' SETBACK 10' SETBACK ±5.25 AC. <del>-</del>-35′ SETBACK 995.00 TRACTI ACKNOWLEDGEMENT: ±5.25 AC. STATE OF NEW MEXICO THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021 A.D. BY JAN FLETCHER. BK. 1973, PG. 906 SAID PROPERTY IS BEING SUBDIVIDED WITH THE FREE CONSENT AND IN TRACT TWO D-C (2D-C) NOTARY PUBLIC ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF, AND *±238.53 AC.* IS SURVEYED AND SUBDIVIDED AS THEY APPEAR ON THE PLAT AFFIXED HEREON. ALL AREAS OF LAND SHOWN FOR PUBLIC USE, INCLUDING STREETS AND ALLEYS, GARY & MARCIA SCHUBERT RÍB HOLDINGS LLC ARE HEREBY DEDICATED TO THE PUBLIC USE AND FEE VESTS IN LEA COUNTY, MAYNARD FAMILY TRUST MY COMMISSION EXPIRES BK. 1897, PG. 48 BK. 1911, PG. 772 NEW MEXICO. AS A CONDITION OF ACCEPTANCE, THE SUBDIVIDER AGREES TO BK. 1819, PG. 1 PROVIDE ACCESS TO THE SUBDIVISION IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE LEA COUNTY SUBDIVISION REGULATIONS AND TO SELL OR \$000 LEASE PARCELS ONLY IN ACCORDANCE THEREWITH. SAID PROPERTY WILL BE GARY M. SCHUBERT SUBDIVIDED IN ACCORDANCE WITH THIS SUBDIVISION PLAT. GRIMES LAND CO., LTD. BUILDING BK. 1799, PG. 343 BK. 1911, PG. 76X 1/4 COR. /2" STL. ROD N89°32′24″E - 995.00′ GRIMES LAND CO. LTD. Cd. CERTIFICATE OF APPROVAL BY 1/4 C□R. S00°38'29"E THE LEA COUNTY PLANNING AND ZONING BOARD: SET PREVIOUS BE IT KNOWN THAT THE PLAT OF THE SUBDIVISION CONSISITING OF LAND SUBDIVIDED (FOMIN MANAGER SURVEY S89°31′58″W - 996.00′ 24.00′ GRIMES LAND CO. LTD. CO., ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE BK. 1973, PG. 906 SAID BOARD. - 3030,80 GREGORY H. FULFER BONNIE L. HENDERSON BK. 1533, PG. 417 BK. 805, PG. 634 & 128 24 S, LEA COUNTY CLERK BK. 1480, PG. 717 GRIMES LAND CO., LTD. BK. 1879, PG. 583 3S LEASING LLC. ARCP ID MESA PORTFOLIO LLC. BK. 1773, PG. 395 BK. 1902, PG. 668 ACKNOWLEDGEMENT: STATE OF NEW MEXICO COUNTY OF LEA THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 19th DAY OF \_\_\_\_\_\_, 2021 A.D. BY GARY M. AND MARCIA J. SCHUBERT. Dedicate Fee Simple to County Dedicate Surface & Sub-surface easement to Public ACKNOWLEDGEMENT: STATE OF NEW MEXICO COUNTY OF LEA THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS DAY OF AND KEITH MANES. <u>LEGEND</u> - DENOTES FÖUND MONUMENT AS NOTED SURVEYORS CERTIFICATE DENOTES ŠET 1/2" REBAR W/PVC 1) THESE TRACTS ARE BEING DIVIDED FROM A TRACT OF LAND CONVEYED TO GRIMES LAND CO ATD LO AS DESCRIBED IN DEED TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND CAP MARKÉD "NM 15079 TX 5204" SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND (SET PREVIOUS SURVEY) BOOK 2174 PAGE 297 OF THE LEA COUNTY RECORDS. AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE ☐ — DENOTES SET 1/2" REBAR W/PVC AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND 2)BEARINGS SHOWN HEREON ARE FROM GPS MEASUREMENTS AND CAP MARKED "NM 15079 TX 5204" County Clerk Recording MEETS THE "MINIMIUM STANDARDS FOR SURVEYING IN NEW MEXICO" - DENOTES SET MAG NAIL WWASHER CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO Asel Surveying AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION MARKED "ASEL SURVEYING NM 15079" Information EAST ZONE" NORTH AMERICAN DATUM OF 1983. DISTANCES ARE U.S. FOR PROFESSIONAL ENGINEERS AND SURVEYORS. (SET PREVIOUS SURVEY) P.O. BOX 393, HOBBS, NEW MEXICO FEET SURFACE VALUES. DENOTES SET MAG NAIL W/WASHER HOBBS, NEW MEXICO - 575-393-9146 3) WITH RESPECT TO THE FLOOD INSURANCE RATE MAP FOR LEA COUNTY, MARKED "ASEL SURVEYING NM 15079 NEW MEXICO AND INCORPORATED AREAS, PANEL 1165 OF 2150, MAP DENOTES FOUND 1/2" STL. ROD NO. 35025C1165D, EFFECTIVE DATE, DECEMBER 16, 2008, THIS W/CAP MARKED "JWSC PS 12641" PROPERTY IS SITUATED IN ZONE X. ZONE X IS DEFINED AS AREAS Work Order #BWRSUBDIVISIOI GARY & MARCIA SCHUBERT DENOTES FOUND NAIL W/WASHER DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE MARKED "NM 12641 TX 4735" FLOODPLAIN. Date Surveyed: 07/28/20 Surveyed by: TJA —E— — DENOTES ELECTRIC LINE 600 FEET Drafted By: KA OWG # BWRSUBDIVISION

----c--- DENOTES BURIED CABLE

SCALE: 1"= 300

Sheet 1 of 1

Scale: 1" = 300'



### CERTIFICATE OF MUNICIPAL APPROVAL: VICINITY MAP I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE SUBDIVISION WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS Not to Scale BY RESOLUTION NO. \_\_\_\_\_ ON THE \_\_\_\_ OF \_\_\_\_\_, 2021 A.D. JAN FLETCHER, CITY CLERK S89\*20′57\*W - 1247.59′ ACKNOWLEDGEMENT: STATE OF NEW MEXICO ALABAMA AVENUE COUNTY OF LEA THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF TROY M. HUDSON 35' SETBACK BOOK 1027 PAGE 676 NOTARY PUBLIC STEVEN E. KENNEDY BOOK 2021 PAGE 443 MY COMMISSION EXPIRES CAROLYN D. BOGGIO BOOK 2021 PAGE 444 CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING AND ZONING BOARD: BE IT KNOWN THAT THE PLAT OF THE SUBDIVISION CONSISTING OF LAND SUBDIVIDED SAMUEL D. PARSONS SR. BOOK 1607 PAGE 85 AS PROPOSED IN LEA COUNTY, NEW MEXICO WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD ASSEMBLED AT A MEETING ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 2021 A.D. AND THE SUBDIVISION AS SHOWN IN THE 2021 A.D. AND THE SUBDIVISION AS SHOWN IN THE ACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE GARY M. SCHUBERT BOOK 1897 PAGE 48 SAMUEL D. PARSONS JR. TRACT A2 BOOK 1600 PAGE 267 ±52.66 AC. RYAN L. PARSONS BOOK 2147 PAGE 960 ROSALES SABINO BUSTAMANTE BOOK 2155 PAGE 165 10' SETBACK --ACKNOWLEDGEMENT: State of New Mexico DELMAR R. WHITE 35′ SEŤBACK BOOK 1043 PAGE 427 COUNTY OF LEA EULOGIO MARTINEZ 1245,55′ BOOK 2155 PAGE 390 GRIMES LAND CO LTD 10'/ SETBACK TRACT B2 BOOK 1973 PAGE 906 ±8.58 AC. GUSTAVO ADOLFO DIAZ BOOK 2147 PAGE 64: N89°20′53″E - 1245,21′ RJB HOLDINGS LLC THESE TRACTS ARE BEING DIVIDED FROM A TRACT OF LAND BOOK 1911 PAGE 773 MAYNARD FAMILY TRUST CONVEYED TO SIX S VENTURES, LLC AS DESCRIBED IN BOOK 2141 PAGE 575 DEED BOOK 2174 PAGE 299 OF THE LEA COUNTY RECORDS. BEARINGS SHOWN HEREON ARE FROM GPS MEASUREMENTS AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW Dedicate Fee Simple to County MEXICO EAST ZONE" NORTH AMERICAN DATUM OF 1983. DISTANCES ARE U.S. FEET SURFACE VALUES. WITH RESPECT TO THE FLOOD INSURANCE RATE MAP FOR LEA COUNTY, NEW MEXICO AND INCORPORATED AREAS, PANEL 1165 Dedicate Surface & Sub-surface easement to Public OF 2150, MAP NO. 35025C1165D, EFFECTIVE DATE, DECEMBER 16, 2008, THIS PROPERTY IS SITUATED IN ZONE X. ZONE X IS W/4 CDR. DF SECTION 31 DEFINED AS AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN. SURVEYORS CERTIFICATE N MEX I, TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMIUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS. 600'-8" 600 FEET SCALE: 1"= 300

# T & S SUBDIVISION

A TYPE THREE A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO

OWNERS STATEMENT, DEDICATION AND AFFIDAVIT:

A TYPE THREE A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN ALUMINUM CAP FOUND AS THE NORTHWEST CORNER OF THIS TRACT AND ALSO BEING THE NORTHWEST CORNER OF SAID SECTION 31: THENCE SO0'38'52"E - 2140.00 FEET ALONG THE WEST LINE OF SAID SECTION 31 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND ON THE WEST LINE OF SAID SECTION 31 AS THE SOUTHWEST CORNER OF THIS TRACT; THENCE N89'20'53"E - 1245.21 FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS THE SOUTHEAST CORNER OF THIS TRACT; THENCE NO0'35'02"W - 2139.98 FEET TO A SPIKE NAIL FOUND ON THE NORTH LINE OF SAID SECTION 31 AS THE NORTHEAST CORNER OF THIS TRACT; THENCE S89'20'57"W - 1247.59 FEET ALONG THE NORTH LINE OF SAID SECTION 31 TO THE POINT OF BEGINNING AND CONTAINING 61.24 ACRES OF LAND, MORE OR LESS, THE NORTH 50 FEET AND THE WEST 50 FEET BEING SUBJECT TO A SURFACE & SUBSURFACE PUBLIC INFRASTRUCTURE EASEMENT.

SAID PROPERTY IS BEING SUBDIVIDED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF, AND IS SURVEYED AND SUBDIVIDED AS THEY APPEAR ON THE PLAT AFFIXED HEREON. ALL AREAS OF LAND SHOWN FOR PUBLIC USE, INCLUDING STREETS AND ALLEYS, ARE HEREBY DEDICATED TO THE PUBLIC USE AND FEE VESTS IN LEA COUNTY, NEW MEXICO. AS A CONDITION OF ACCEPTANCE, THE SUBDIVIDER AGREES TO PROVIDE ACCESS TO THE SUBDIVISION IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE LEA COUNTY SUBDIVISION REGULATIONS AND TO SELL OR LEASE PARCELS ONLY IN ACCORDANCE THEREWITH. SAID PROPERTY WILL BE SUBDIVIDED IN ACCORDANCE WITH THIS SUBDIVISION PLAT.

SIX'S VENTURES, LLC MANDGER

ACKNOWLEDGEMENT: STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_, 2021 A.D. BY GARY M. AND MARCIA J. SCHUBERT.

CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD: THIS PLAT IS APPROVED AND ACCEPTED BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO AND SIGNED ON ITS BEHALF BY ITS CHAIRMAN ON THE \_\_\_\_ DAY \_\_\_\_\_, 2021 A.D.

WILLIAM HICKS - CHAIRMAN

ACKNOWLEDGEMENT: STATE OF NEW MEXICO COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_, 2021 A.D. BY WILLIAM HICKS.

NOTARY PUBLIC

MY COMMISSION EXPIRES

**LEGEND** 

OF NEW

\_\_\_\_, 2021 A.D. BY JAN FLETCHER.

MANES, LEA COUNTY CLERK

OARD.

DENOTES FOUND MONUMENT AS NOTED

--- DENOTES SET 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" (SET PREVIOUS SURVEY)

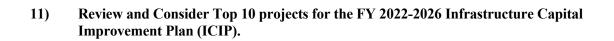
CAP MARKED "NM 15079 TX 5204" ---- DENOTES SET MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" (SET PREVIOUS SURVEY)

DENOTES SET MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" - DENOTES SURFACE & SUBSURFACE PUBLIC INFRASTRUCTURE EASEMENT Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR HOBBS, NEW MEXICO - 575-393-9146

GARY M. & MARCIA J. SCHUBERT Work Order # T&SSUBDIVISION Surveyed by: BHC Date Surveyed: 08/28/20 DWG # T&SSUBDIVISION Drafted By: KA Sheet 1 of 1 Scale: 1" = 300'

County Clerk Recording Information



# Infrastructure Capital Improvement Plan FY 2023-2027

# Hobbs Project Summary

	Project Summary									
Year	OLD Rank	NEW RANK	Project Title	Proposed FY 2023	2024	2025	2026	2027	Total Project Cost	Amount Not Yet Funded
2023	004	1	Sewer Main Replacement	1,000,000	500,000	500,000	500,000	500,000	26,525,380	3,000,000
2023	001	2	Joe Harvey Blvd. Improvements	750,000	7,500,000	0	0		9,025,000	8,250,000
2023	003	3	Street Improvements / Resurfacing	2,000,000	2,000,000	2,000,000	2,000,000	2,000,000	36,726,875	10,000,000
2023	008	4	Infrastructure / Utility Extensions	750,000	750,000	750,000	750,000	750,000	4,500,000	3,000,000
2023	011	5	Public Safety / Security Improvements	500,000	0	0	0	0	500,000	500,000
2023	012	5	Municipal Facility Security Improvements	1,000,000	1,000,000	0	0	0	2,589,000	2,000,000
2023	005	7	Drainage Master Plan & Improvements	750,000	0	0	0	0	1,450,000	750,000
2023	032	8	Heavy Rescue / Haz-mat Apparatus	750,000	0	0	0	0	750,000	750,000
2023	007	9	West College Lane Realignment	1,500,000	400,000	4,000,000	0		6,450,000	5,900,000
2023	002	10	West Bender Widening Project & Drainage	500,000	1,500,000	5,500,000	0	0	8,041,772	7,500,000
2023	022	10	All Inclusive Playground	1,500,000	0	0	0	0	1,500,000	1,500,000
2023	010	12	Citywide Fiber Network	1,000,000	0	0	0	0	2,200,000	1,000,000
2023	013	13	Public Facility Roof Reconstruction	1,000,000	500,000	500,000	500,000	500,000	3,882,000	3,000,000
2023	006	14	Ambulance	300,000	0	300,000	0	300,000	2,571,301	900,000
2023	016	14	WWRF - Scada Improvements	3,000,000	0	0	0	0	7,000,000	3,000,000
2023	025	16	Public Safety Vehicle and Equipment	750,000	750,000	750,000	750,000	750,000	11,037,145	3,750,000
2023	018	17	Ground Water Remediation - WWRF	1,000,000	1,000,000	300,000	0	0	2,500,000	2,300,000
2023	023	18	Water Wells Program	500,000	0	500,000	0	500,000	2,124,609	1,500,000
2023	026	18	SWAT Vehicle	300,000	0	0	0	0	300,000	300,000
2023	027	20	Municipal Vehicles and Equipment	500,000	500,000	500,000	500,000	500,000	9,787,145	2,500,000
2023	035	20	RR Crossing Upgrades and New Crossings	150,000	0	150,000	0	150,000	745,047	450,000
2023	014	22	SR 18 - South Dal Paso Improvements	750,000	3,000,000	0	0	0	3,750,000	3,750,000
2023	031	22	Gateway Corridor Beautification	350,000	1,500,000	1,500,000	1,500,000	0	4,850,000	4,850,000
2023	015	24	East Skelly and Midwest Improvements	1,000,000	0	0	0	0	1,150,000	1,000,000
2023	009	25	Update Comprehensive Plan	150,000	0	0	0		150,000	150,000
2023	020	25	Water Main Replacement	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	8,488,910	5,000,000
2023	029	25	Del Norte Park Expansion Area	450,000	4,500,000	0	0	0	4,950,000	4,950,000
2023	036	25	Projection of Smith Ln	250,000	0	0	0	0	250,000	250,000
2023	037	25	Public Facility HVAC Improvements	500,000	500,000	500,000	500,000	500,000	3,382,000	2,500,000
2023	042	25	ADA Intersection Improvement Project	50,000	50,000	50,000	50,000	50,000	250,000	250,000
2023	017	31	AMR - Water Meter Replacement Program	500,000	500,000	500,000	0	0	3,500,000	1,500,000
2023	028	31	Rockwind Golf Course Drainage Improvements	1,000,000	0	0	0	0	2,000,000	1,000,000
2023	038	31	Street Sign / Pavement Marking Replacement	150,000	150,000	150,000	150,000	150,000	852,453	750,000
2023	021	34	Parks and Rec. Master Plan Study	125,000	0	0	0		125,000	125,000
2023	024	34	Heizer Park Renovations	500,000	2,000,000	0	0	0	4,042,200	2,500,000

Year	OLD Rank	NEW RANK	Project Title	Proposed FY 2023	2024	2025	2026	2027	Total Project Cost	Amount Not Yet Funded
2023	030	34	Prairie Haven Improvements	200,000	1,250,000	0	0	0	1,450,000	1,450,000
2023	033	34	Senior Center Meal Delivery Vehicles	75,000	0	0	0	0	75,000	75,000
2023	034	34	Water production - PRV Stations	125,000	0	0	0	0	450,000	125,000
2023	039	34	Manhole Repair Program	60,000	60,000	60,000	60,000	60,000	970,000	300,000
2023	040	34	MAP Roadway Rehabilitation Projects	600,000	600,000	600,000	175,000	175,000	2,150,000	2,150,000
2023	041	34	Arterial COOP Project	175,000	175,000	175,000	175,000	175,000	875,000	875,000
2024	001		Outdoor Range Phase II	0	450,000	0	0	0	873,821	450,000
2024	002		Fire / Police Training Facility	0	750,000	750,000	750,000	0	2,250,000	2,250,000
2024	003		Retention / Detention Basin Renovations	0	500,000	500,000	500,000	500,000	2,000,000	2,000,000
2024	004		Detention Facility Improvements	0	2,500,000	0	0	0	2,500,000	2,500,000
2024	005		Northwest Bypass	0	600,000	500,000	18,400,000	0	19,500,000	19,500,000
2024	006		Projection of Central West	0	75,000	750,000	0	0	825,000	825,000
2024	007		Traffic Signal Upgrades on SR 18	0	800,000	250,000	250,000	250,000	3,438,719	1,550,000
2024	800		Green Meadows - Phase 2	0	1,500,000	0	0	0	1,500,000	1,500,000
2024	009		Artificial Sportfield Turf	0	4,200,000	0	0	0	4,200,000	4,200,000
2024	010		Traffic Study Update	0	350,000	0	0	0	371,144	350,000
2024	011		SR 18 - Sewer Trunk Line Extension	0	3,500,000	0	0	0	3,500,000	3,500,000
2024	012		Rockwind Golf Course - Teaching Facility	0	800,000	0	0	0	800,000	800,000
2024	013		Varsity Grandstand Improvements	0	750,000	0	0	0	750,000	750,000
2025	001		Wildland Fire Apparatus	0	0	450,000	0	0	450,000	450,000
2025	002		HPD Mobile Command Post	0	0	400,000	0	0	400,000	400,000
2025	003		Water System Improvements (North Reservoir)	0	0	3,000,000	0	0	3,000,000	3,000,000
2025	004		Apache Dr/Fowler St Utilities Extension	0	0	75,000	750,000	0	825,000	825,000
2025	005		Harry McAdams Irrigation Replacement	0	0	1,500,000	0	0	1,500,000	1,500,000
2026	001		Millen Projection	0	0	0	0	3,000,000	3,000,000	3,000,000
2026	002		Fowler Street Extension	0	0	0	0	2,500,000	2,500,000	2,500,000
2026	002		New Elevated Water storage	0	0	0	0	3,000,000	3,000,000	3,000,000
2026	003		Bender Median Renovations	0	0	0	0	750,000	750,000	750,000
2027	001		Southeast Bypass	0	0	0	0	19,000,000	19,374,075	19,000,000
2027	002		Taylor Ranch Improvements	0	0	0	0	20,000,000	21,200,000	20,000,000
2027	003		Bensing South Projection	0	0	0	0	1,750,000	1,750,000	1,750,000