

AMENDED AGENDA
City of Hobbs Planning Board – Regular Meeting
July 27, 2021 at 10:00 AM

W.M. “Tres” Hicks, Chairman
Bill Ramirez
Brett Drennan
Larry Sanderson

Guy Kesner, Vice Chairman
Ben Donahue
Philip Ingram

Tentative Amended Agenda for the Planning Board Regular Session Meeting to be held on Tuesday, July 27, 2021 at 10:00 AM at the City of Hobbs Annex Building, First Floor Commission Chambers located at 200 E. Broadway, Hobbs, NM 88240.

AGENDA

- 1) Call To Order.**
- 2) Review and Consider Approval of Amended Agenda.**
- 3) Review and Consider Approval of Minutes.**

June 22, 2021 – Regular Meeting

- 4) Communications from Citizens.**

ACTION ITEMS

- 5) Review and Consider Dedication Plat dedicating a portion of the projection of Texaco Road north of W. Marland Boulevard as submitted by Occidental Permian Limited Partnership, property owner.**
- 6) Review and Consider Front Yard Setback Variance as submitted by developer for property located at 1120 E. Broadway.**
- 7) Review and Consider a proposed Fair Share Infrastructure Development Agreement concerning the projection of Ja-Rob, a Major Collector, +/- 418’ south of Millen.**
- 8) Review and Consider Final Plat Approval for College Subdivision, Unit 3 & 4, as submitted by property owner, Bonafide Ventures, LLC.**
- 9) Review and Consider Final Plat Approval for BWR Subdivision, as submitted by property owner, Grimes Land Co. LTD Co..**
- 10) Review and Consider Final Plat Approval for T&S Subdivision, as submitted by property owner, Six S Ventures, LLC.**
- 11) Review and Consider Top 10 projects for the FY 2022-2026 Infrastructure Capital Improvement Plan (ICIP).**

DISCUSSION ITEMS

Adjournment.

The City will make every effort to provide reasonable accommodations for people with disabilities who wish to attend a public meeting. Please notify the City at least 24 hours before the meeting. Telephone 397-9351.

“Notice is hereby given that a quorum of the Hobbs City Commission may be in attendance at this meeting.”

JB
7-23-21

**RESCHEDULED PLANNING BOARD
MEETING MINUTES
June 22, 2021**

The Hobbs Planning Board met on June 22, 2021 at 10:00 a.m. at City of Hobbs Annex Building, First Floor Commission Chambers, located at 200 E. Broadway, Hobbs, NM 88240 with Mr. W.M. “Tres” Hicks Chairman presiding.

Members Present:

Tres Hicks, Chairman
Guy Kesner, Vice Chairman
Bill Ramirez
Ben Donahue
Larry Sanderson

Members Absent

Brett Drennan
Philip Ingram

Also present were members of the public and City staff as follows:

Kevin Robinson, Development Director
Julie Nymeyer, Staff Secretary
Zach Nash
Wanda Bell

Todd Randall, City Engineer
Shawn Williams, Fire Marshal
Bruce Reid
Todd Bailey

1) Call To Order.

Chairman Hicks called the meeting to order at 10:05 am.

2) Review and Consider Approval of Agenda.

The first item of business was to review and approve the Agenda for the June 22, 2021 meeting. Mr. Hicks asked if there were any changes to the agenda? Mr. Robinson there were no changes. Mr. Ramirez made a motion, seconded by Mr. Sanderson to approve the agenda as presented. The vote on the motion was 4-0 and the motion carried.

3) Review and Consider Approval of Minutes.

May 18, 2021 – Regular Meeting

Mr. Hicks asked if everyone has had a chance to read the Regular Meeting Minutes from May 18, 2021. Mr. Donahue made a motion, seconded by Mr. Ramirez to approve the Regular Meeting Minutes as presented. The vote on the motion was 4-0 and the motion carried.

4) Communications from Citizens.

Due to the current COVID-19 State of Emergency and the orders of the New Mexico Department of Health, public comment should be submitted in writing via email to the City of Hobbs Planning Department at krobinson@hobbsnm.org or via fax at (575)-397-9227 no later than 9:30 a.m. on February 16, 2021.

There were no communications from citizens.

Mr. Hicks arrived at the meeting at 10:08 am.

ACTION ITEMS

- 5) Community Development Block Grant Public Hearing.
Report on past CDBG program activities and receive public input on
community development needs and suggestions for future CDBG projects.**

Mr. Randall, City Engineer for the City of Hobbs said he is going to discuss eligible and ineligible projects and previous projects. He said as objectives it is to benefit previously low to moderate income families and aid in the prevention of slum or blight. He said it is to meet urgent community needs where existing conditions pose a threat to health and welfare of the community. He said in 2017 the city completed a project and received \$500,000 for the Humble Street project. He said eligible applicants include infrastructure grants, planning grants and ineligible applicants are the pueblos and tribes. He said entitlement cities such as Farmington, Albuquerque, Las Cruces, Rio Rancho and Santa Fe are over 50,000 in population so they receive direct allocations through HUD. He said eligible projects include community infrastructure, water, sewer systems including storm sewer, parking lots, public facilities, park facilities.

Mr. Randall said public facilities is a challenge for the City of Hobbs because the entire community has to be 51% low to moderate income then they are eligible for the city wide type projects. He said the city has to do door knocking to find out if a certain area qualifies. He said rarely is housing used and a lot of times the money received is given to NM Mortgage Finance Authority. He said there is a program to rehab houses. He said there is an Economic Development Component from time to time and the Board will set aside funding for an economic development type project. He said the last one he is aware of was in Roswell Airport and he doesn't not know if it was completed.

Mr. Randall said you cannot use the grants for general maintenance programs, housing allowance or payments, subsidized mortgages. He said they must conduct at least one public meeting and we will be doing four. He said each CDBG application must address one of the following: Benefit Low to moderate income persons, this is typically what the city does. He said prevention of slum and blight, urgent or life threatening community development needs. He said the funding available is up to \$500,000 without certified estimates and up to \$750,000 with certified estimates. He said we will be looking at two projects that have been listed in the past. He said the City of Hobbs has to provide a minimum of 10% match. He said in the past we have done nearly 50% match in order to gain additional points. He said these applications are ranked and scored by staff and presented to the Board. He said at this time a project has not been selected. He said we will have our four public hearings and take our recommended project to the City Commission.

Mr. Randall said some of the history as far as CDBG projects in the past going back to 2008 we have received and expended over \$2.6 million and contributed over \$2.5 million for a total investment of over \$5 million dollars. He said all the areas either had no curb and gutter or sidewalk and drainage deficiencies or some utility improvements. He said the most recent was Humble Street from Dal Paso all the way to 8th Street. He said we have a list of public hearings in the past that we have looked at. He said this one would tie into Main Street which is the furthest south improvements.

Mr. Randall said Midwest Street has also come up in the past. He said this goes along with trying to connect with existing infrastructure. He said staff would like to connect all residential areas to public facilities and to make complete streets. He said a lot of these areas lack curb and gutter and sidewalks.

Mr. Randall said the Council of Governments is assisting in the surveys in this area. He said they are getting DFA approval but it looks like this area will meet LMI.

Mr. Randall said another area we have discussed doing is West of Grimes Street and South of Marland. He said this area also meets the LMI.

Mr. Hicks asked if there were any other comments from the Board? There were none.

Mr. Hicks opened the meeting for Public comment at 10:18 am.

Ms. Wanda Bell said she is a Board Member with the Lea County Housing project and she notices a lot of money goes towards updating apartment complexes. She said her biggest concern at this time is the housing. She asked how they could get involved with building houses south of Sanger going towards Eunice? She asked if the program could help putting in more housing. She said she feels like South Hobbs is a mobile home subdivision because at this point that is what it looks like. She said mobile home companies offer property with the mobile homes. She said if they can do that how can we offer the same property and build homes instead. She said they are doing upgrades and stores in this area but regular housing is more valuable than the mobile homes. She said if they can give a mobile home company

land to bring in mobile homes then why can't we start with 2 bedroom houses.

Mr. Hicks said he agreed a stick built house or a manufactured home that meets code would be a better solution. He said that requires attracting a builder who wants to redevelop in those areas. He said maybe they could do townhomes where they minimize the amount of land and maximize frontages. Mr. Kesner said there is some enticement for development to take place south of Sanger.

Ms. Bell asked if the city was going to finish First Street, Roxanna, Farquhar to Marland Streets out? Mr. Randall said if you have a specific area not listed then we discuss that. Ms. Bell said she is interested in completing the streets out to Marland from previous CDBG projects.

Mr. Hicks asked if there were any more public comments? Hearing none he closed the Public Hearing at 10:32 am.

6) Review and Consider Final Plat Approval for Kass Glorietta-Iron Subdivision, as submitted by property owner, Property Management Plus, LLC.

Mr. Robinson said this is a subdivision that would be creating five separate lots. He said four of the lots will be adjacent to Glorietta. He said on Glorietta there are shared driveways in order to eliminate the access off Glorietta which is a major collector. He said one of the requirements is to make sure all the lots created has access to municipal Infrastructure. He said tract number one does have access to infrastructure and located in Dal Paso. He said the other tracts are getting their infrastructure from Glorietta. Mr. Hicks asked if anyone on the Board had questions or concerns? Mr. Kesner asked if the Planning Department had any concerns. Mr. Robinson said they were concerned with the joint use driveways but they are implementing an access policy.

Mr. Sanderson made a motion, seconded by Mr. Ramirez to approve the Final Plat. The vote on the motion was 5-0 and the motion carried.

DISCUSSION ITEMS

7) FY 2023-2027 Infrastructure Capital Improvement Plan (ICIP) process.

Mr. Randall said the State coordinated local ICIP process encourages a plan developed for capital improvement projects. He said this is a 5 year plan and they are trying to plan projects for the FY2023 budget. He said each participating entity must update their project information in ICIP database and submit copies and written approval to ICIP by the governing body. He said they use the Planning Board as a recommendation Board to submit to the City Commission. He said the final adoption of the ICIP will be on September 7th 2021. Mr. Randall discussed some of last year's projects.

Mr. Randall said the Finance Director is not here so he was going to explain some of the financial items. He said in preliminary budget there are not a lot of Capital Improvement Projects budgeted. He said a lot of that had to do with uncertainty as far as with COVID last year, reduced revenue and certain changes with TRD and not knowing how it will impact us next year. He said the current year's budget still has many projects in it that have not been spent. He said such as the joint utility extension still has \$1.8 million dollars. He said there is \$650,000 in the CORE drainage open space area. He said this is Parks open space area to make some additional improvements to the pond south of the CORE. He said there is \$1.7 million available and that project was awarded and construction should start next month. Mr. Ramirez asked about the S.E. Bypass? Mr. Randall said they have moved that out 5 years. He said there is 20 million dollars of unencumbered capital improvements in the current budget. Mr. Randall told the Board he would send the list out for them to go over and make recommendations.

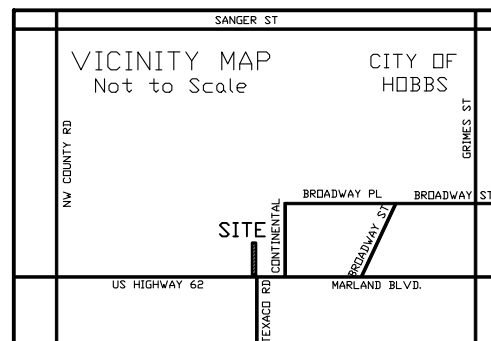
Adjournment.

With nothing further to discuss Mr. Sanderson made a motion, seconded by Mr. Ramirez to adjourn the meeting at 11:05 am.

Tres Hicks, Chairman

**July 27, 2021
Planning Board**

- 5) Review and Consider Dedication Plat dedicating a portion of the projection of Texaco Road north of W. Marland Boulevard as submitted by Occidental Permian Limited Partnership, property owner.**



100' 0 100' 200 FEET

SCALE: 1" = 100'

OCCIDENTAL PERMIAN LIMITED PARTNERSHIP	Work Order #210609PS
Date Surveyed: 6/9/2021	Surveyed by: TJA
DWG #210609PS.dwg	Drafted By: KA
Scale: 1" = 100'	Sheet 1 of 1

**County Clerk Recording
Information**

**July 27, 2021
Planning Board**

- 6) Review and Consider Front Yard Setback Variance as submitted by developer for property located at 1120 E. Broadway.**

Kevin Robinson

From: Kevin Robinson
Sent: Monday, July 12, 2021 9:58 AM
To: Todd Randall; francisluna1973@gmail.com
Subject: RE: 1120 E. Broadway - Setback Variance Request
Attachments: Variance Application.pdf

Carlos & Francis – If you are requesting a setback variance please fill out and return the attached. Additionally, you would need to modify the site plan with the submittal (Lot is 100' deep).

Thanks,
Kevin Robinson
City of Hobbs
Planning Department
1.575.391.4111 Office
1.575.441.4360 Cellular

From: Todd Randall
Sent: Thursday, July 1, 2021 2:24 PM
To: francisluna1973@gmail.com; Kevin Robinson <krobinson@hobbsnm.org>
Subject: 1120 E. Broadway - Setback Variance Request

To All - I met with Carlos & Francis regarding the new construction at 1120 E. Broadway and the setback Violation and requesting a setback variance.

I explained that staff could not approve a setback variance and and Carlos and Francis will measure the current distance from the existing back of curb to the proposed front of the house. Carlos and Francis understand that this request would have to go in front of the Planning Board for consideration (no guarantee for approval).

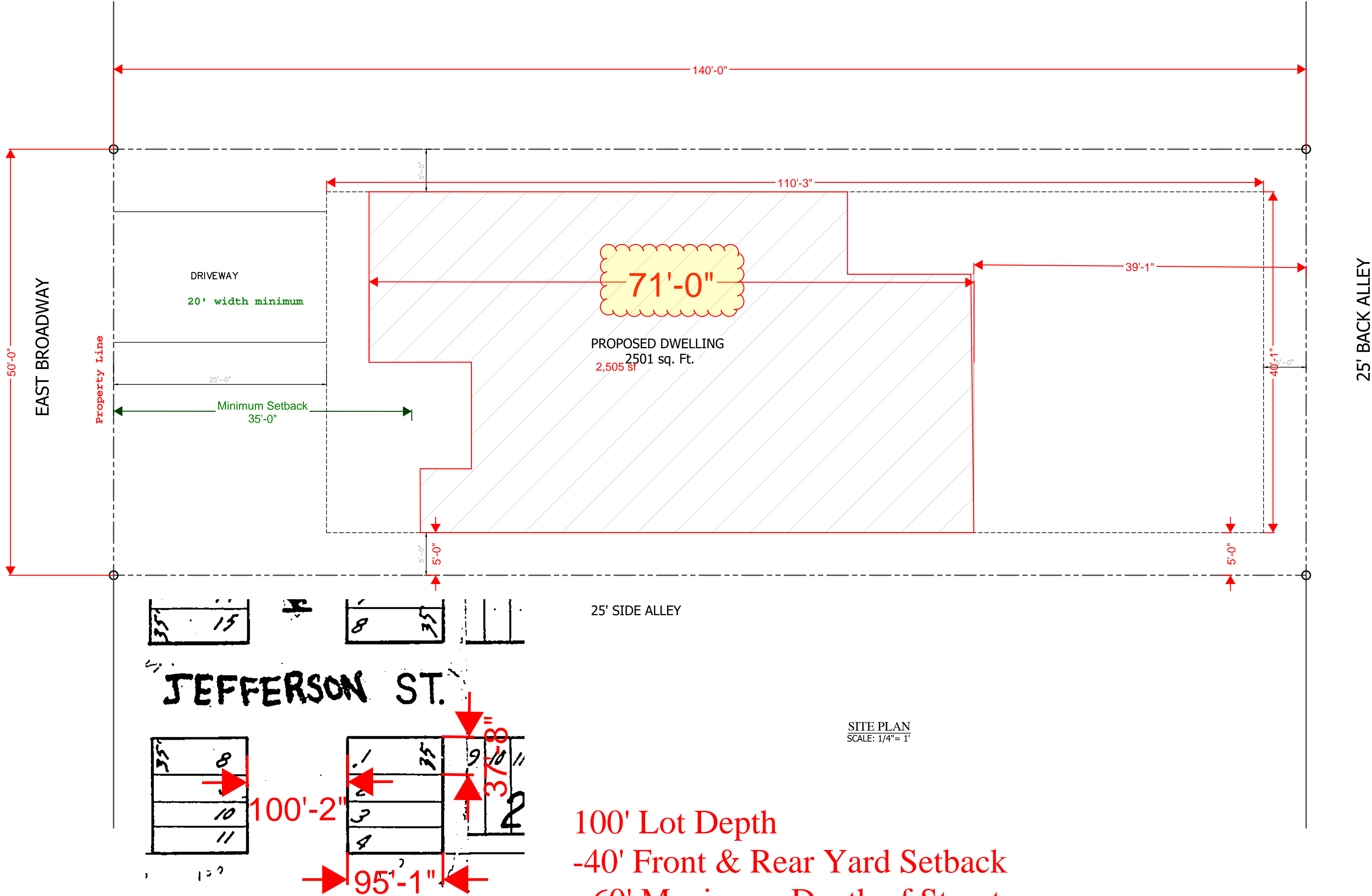
Kevin - If there are any specific forms please contact Francis 575-399-8704 or Carlos at 575-399-8703.

Thank You!
TR

"CASA LUNA"
CARLOS & FRANSISCA
E BROADWAY

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN
25, T22S, N4PM, 1EA COUNTY, NEW MEXICO
SUBDIVISION
LOT 3 & LOT 4

* TO COMPLY WITH ALL CITY OF HOBBS RULES & REGULATIONS





Google Earth

© 2021 Google



100 ft

**July 27, 2021
Planning Board**

- 7) Review and Consider a proposed Fair Share Infrastructure Development Agreement concerning the projection of Ja-Rob, a Major Collector, +/- 418' south of Millen.**

**PROJECTION OF JA-ROB
SOUTH OF MILLEN
FAIR SHARE DEVELOPMENT AGREEMENT**

THIS AGREEMENT, made and entered into this _____ day of August 2021, between the City of Hobbs, New Mexico, a New Mexico Municipal Corporation, (hereafter called the "City"); and 7773, LLC, 2320 N. Kingsley, Hobbs, NM 88240 (hereafter called "Developer").

RECITALS:

WHEREAS, "Developer" is required to extend Public Infrastructure adjacent to Developers East Property Line, being the projection of Ja-Rob, a Major Collector, south of Millen for a distance of +/- 418 feet to the Developers south Property Line; and

WHEREAS, "Developer" has requested Municipal participation in the public infrastructure extension as per Resolution #7063 adopted June 21, 2021 being the "Public Participation Infrastructure Extension Development Agreement Policy"; and

WHEREAS, "City" has examined the proposed extension of Public Infrastructure, the larger area that could be served and the Life, Health and Safety benefits of the proposed extension, and has concluded that participation in the cost of the proposed extension would benefit the City.

NOW, THEREFORE, in consideration of the above premises, the parties hereby agree as follows:

1. The Developer shall design or cause to be designed construction plans for the development of public infrastructure, comprised of +/- 418' of a full Major Collector Roadway, including all utilities, for municipal review and approval.
2. Upon approval of the construction plans the Developer shall construct or cause to be constructed, public infrastructure. The Developer shall employ the services of a registered New Mexico Civil Engineer who shall certify the installation of the public infrastructure as to compliance with the plan set and City of Hobbs Standards prior to municipal acceptance.
3. After receipt of the Engineer of Records Certification of Compliance and recordation of any public dedications as required, the City shall reimburse the Developer up to 50% of the actual cost (excluding GRT) for the Public Infrastructure so installed, not to exceed \$86,526.00.
4. The City shall waive Developer fair share assessments for those infrastructures herein installed by the Developer. Fair share assessment for adjacent properties shall be due upon access as per the City of Hobbs Utility Service Policy.
5. The City shall allow access to and service from the newly installed public infrastructure as proposed herein, to any property adjacent thereto upon receipt of Fair Share Assessments as per the City of Hobbs Utility Service Policy.
6. Responsibilities of the parties hereto are as follows:
 - A. The Developer shall:
 - 1) Acquire all public infrastructure easements if required.
 - 2) Submit a Plan Set for review and approval.
 - 3) Employ the services of a Civil Engineer to oversee the Construction of the public infrastructure.

B. The City shall:

- 1) Review and Approve construction plan set.
- 2) Upon receipt of the Engineer of Records Certification of Compliance and recordation of any public dedications as required, the City shall reimburse the Developer up to 50% of the actual cost (excluding GRT) for the Public Infrastructure so installed, not to exceed \$86,526.00.
- 3) Waive fair share assessments for those infrastructures herein installed by the Developer. Fair share assessment for adjacent properties shall be due upon access as per the City of Hobbs Utility Service Policy.
- 4) Allow access to and service from the newly installed public infrastructure as proposed herein, to any property adjacent thereto upon receipt of Fair Share Assessments as per the City of Hobbs Utility Service Policy.

7. All notices given pursuant to or in connection with this Agreement shall be made in writing and posted by regular mail, postage prepaid, to the City, ATTN: Planning Department, 200 E. Broadway, Hobbs, NM 88240; to Developer – 7773, LLC, 2320 N. Kingsley, Hobbs, NM 88240, or to such other address as requested by either party. Notice shall be deemed to be received on the fifth day following posting.

8. This Agreement may be executed in one or more identical counterparts, and all counterparts so executed shall constitute one agreement which shall be binding on all of the parties.

9. Representations of City.

A. City is a duly organized and validly existing municipal corporation under the laws of the State of New Mexico with full municipal power to enter into this Agreement and to carry out the terms, conditions and provisions hereof.

B. City shall review and process the construction plan set in a forthright manner and with due diligence.

10. Representations of Developer.

To the best knowledge of Developer, there is no litigation, proceeding or governmental investigation, either pending or threatened in any court, arbitration board or administrative agency against or relating to Developer to prevent or impede the consummation of this Agreement by Developer.

11. BREACH

A. The following events constitute a breach of this Agreement by Developer:

Developer's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.

B. The following events constitute a breach of this Agreement by City:

City's failure to perform or comply with any of the terms, conditions or provisions of this Agreement.

13. REMEDIES UPON BREACH.

A. Any party may sue to collect any and all damages that may accrue by virtue of the breach of this Agreement.

B. If any party is found by a court to have breached this Agreement, the breaching party agrees to pay all reasonable costs, attorney's fees and expenses that shall be made or incurred by another party in enforcing any covenant or provision of this Agreement.

14. GOVERNING LAWS. This Agreement shall be governed by the laws of the State of New Mexico. Jurisdiction and venue relating to any litigation or dispute arising out of this Agreement shall be in the District Court of Lea County, New Mexico, only. If any part of this contract shall be deemed in violation of the laws or Constitution of New Mexico, only such part thereof shall be thereby invalidated, and all other parts hereof shall remain valid and enforceable.

15. TERMINATION. This Agreement shall be terminated upon the completion of all installation and construction defined herein or 580 days from ratification.

16. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement among and between City and Developer and there are no other agreements or understandings, oral or otherwise, between the parties on the issues defined herein.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

CITY OF HOBBS

DEVELOPER – 7773, LLC

Sam D. Cobb - Mayor

BY: _____

Its: _____

ATTEST:

APPROVED AS TO FORM:

Jan Fletcher, City Clerk

Efren Cortez, City Attorney

CITY OF HOBBS

RESOLUTION NO. 7063

A RESOLUTION TO APPROVE AND ADOPT THE MARKET RATE MULTI-FAMILY & SINGLE FAMILY HOUSING MUNICIPAL INFRASTRUCTURE REIMBURSEMENT INCENTIVE & PUBLIC PARTICIPATION INFRASTRUCTURE EXTENSION DEVELOPMENT AGREEMENT POLICY FOR CALENDAR YEAR 2021-2022.

WHEREAS, the City of Hobbs recognizes the need for an adequate supply of market rate rental and single family housing units; and

WHEREAS, the City of Hobbs also recognizes the negative impacts that an inadequate supply of market rate rental and single family housing units has on the local and regional economy; and

WHEREAS, the City of Hobbs also recognizes the need to install public infrastructure in strategic areas to aid in the orderly growth of commercial / residential development that provides a larger community benefit; and

WHEREAS, the City of Hobbs finds that the production of market rate rental and single family housing units and the strategic extension of public infrastructure is in the best interest of the Municipality.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF HOBBS, NEW MEXICO, that the City of Hobbs hereby approves and adopts Market Rate Multi-family & Single Family Housing Municipal Infrastructure Reimbursement Incentive & Public Participation Infrastructure Extension Development Agreement Policy for Calendar year 2021-2022, as attached hereto and made part of this resolution.

PASSED, ADOPTED AND APPROVED this 21st day of June, 2021



SAM D. COBB, Mayor

ATTEST:

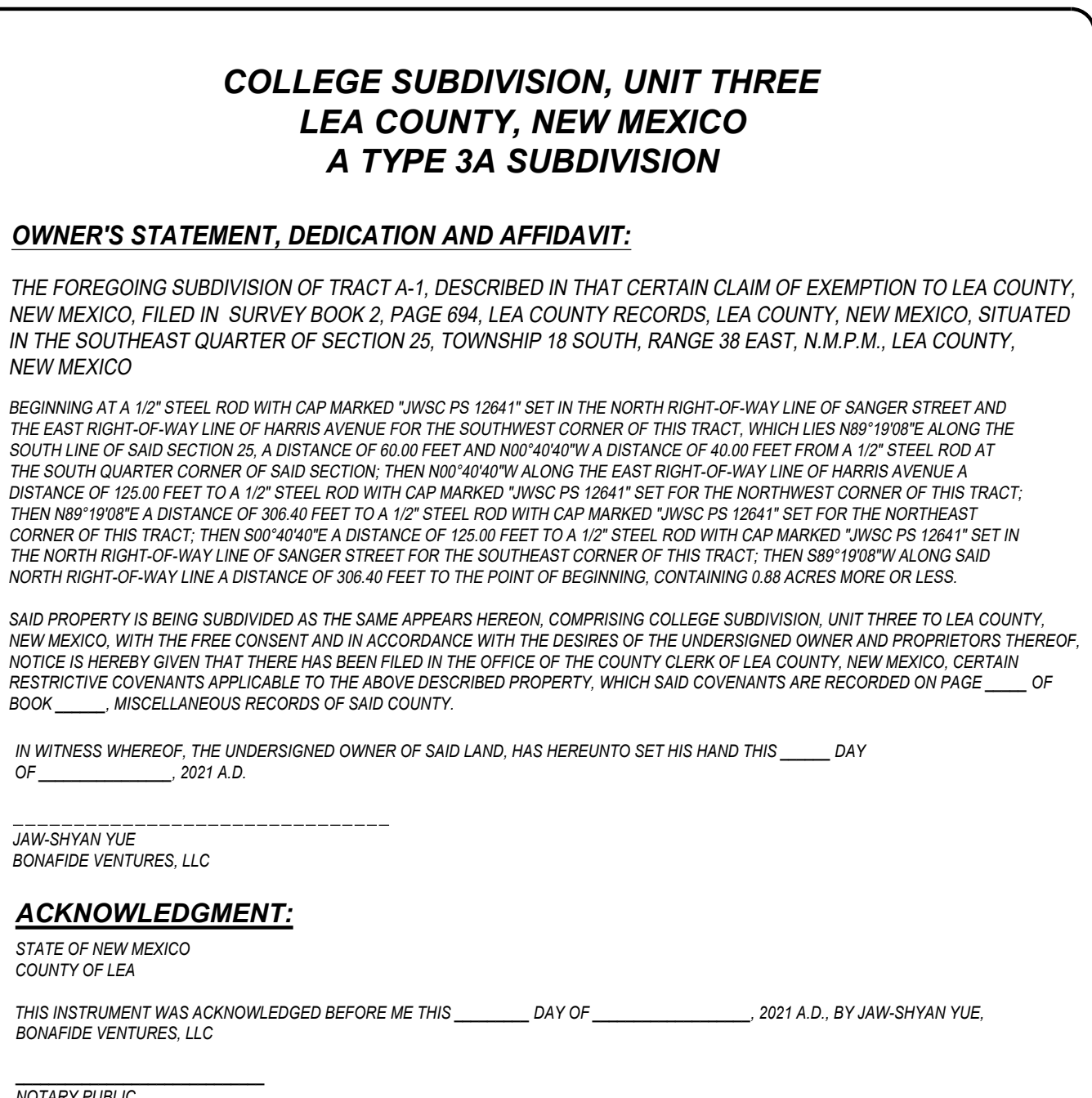

JAN FLETCHER, City Clerk

Public Participation Infrastructure Extension Development Agreement Policy:

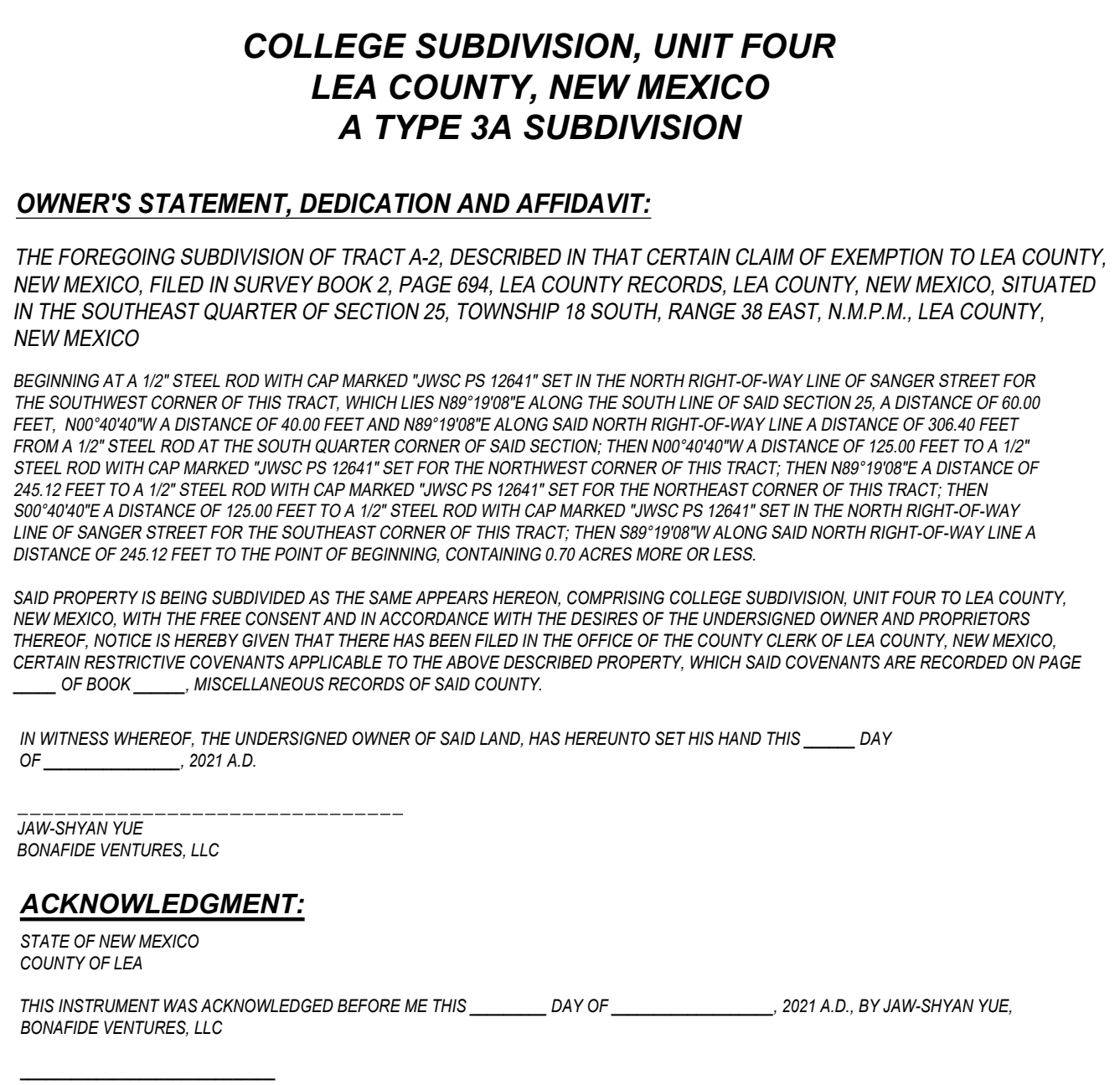
1. **Yearly Program Budget:** City Commission will determine funding levels for this policy and may increase or decrease levels from time to time.
2. **Development Agreement:** May only be considered for Thoroughfares greater than a Minor Residential as specified in the City of Hobbs Major Thoroughfare Plan. Utility only extensions shall be compliant with the Utility Service Policy as adopted. Any public participation for the extension of Public Infrastructure shall be approved by the City Commission by Resolution and the Development Agreement shall specify City's participation maximum and any associated infrastructure assessment terms.
3. **Fair Share Participation:** In areas where the property owner does not have beneficial use of both sides of a roadway / utility corridor, the City Commission may consider public participation for new public infrastructure up to 50% of the base infrastructure requirements and any eligible oversize participation.
4. **Public Participation:** Infrastructure located wholly within Developers holdings giving Developer beneficial use of both sides of Infrastructure may receive public participation not to exceed 50% of actual certified costs, providing public participation is recouped via future assessment triggered either by subdivisions or development adjacent thereto.
5. **Oversize Participation:** The City may require and participate in the oversize of public infrastructure above the minimum base infrastructure.
6. **Base Infrastructure:** The minimum base roadway width is 41' back of curb to back of curb, minimum base utility is 10" water and 10" sewer and minimum base trench depth is 10'. Any public requirement above the minimums will be paid 100% by the public.
7. **Maximum Participation:** An Infrastructure Participation Development Agreement should not exceed \$500,000.00 nor be less than \$50,000.00.
8. **Engineer of Record:** Engineer of Record Certification and Dedications must be in place prior to or occur concurrently with disbursement.

July 27, 2021
Planning Board

- 8) Review and Consider Final Plat Approval for College Subdivision, Unit 3 & 4, as submitted by property owner, Bonafide Ventures, LLC.



Scale: One Inch = Sixty Feet
CAD Drafter & Date: DSS - 10/20/2020
JWSC W.O. No.: 20.11.0441
JWSC File No.: D -1380B
© Donna/SUBdivision/College Subdivision Third & Fourth Unit S25 T18 R38



STATE OF NEW MEXICO
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 A.D., BY WILLIAM M. HICKS.

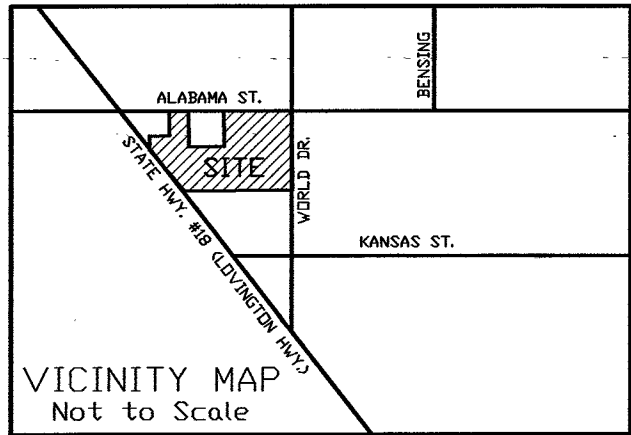
NOTARY PUBLIC

**STATE OF NEW MEXICO
COUNTY OF LEA ~ FILED:**

**July 27, 2021
Planning Board**

- 9) Review and Consider Final Plat Approval for BWR Subdivision, as submitted by property owner, Grimes Land Co. LTD Co..**

BWR SUBDIVISION
A TYPE THREE A SUBDIVISION LOCATED IN SECTION 36,
TOWNSHIP 17 SOUTH, RANGE 37 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO



CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:
THIS PLAT IS APPROVED AND ACCEPTED BY THE CITY PLANNING BOARD OF HOBBS,
NEW MEXICO AND SIGNED ON ITS BEHALF BY ITS CHAIRMAN ON THE _____ DAY OF
_____, 2021 A.D.

OWNERS STATEMENT, DEDICATION AND AFFIDAVIT:
A TYPE THREE A SUBDIVISION LOCATED IN SECTION 36, TOWNSHIP 17 SOUTH,
RANGE 37 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" STEEL ROD W/ALUMINUM CAP FOUND AS THE NORTHEAST
CORNER OF THIS TRACT AND ALSO BEING THE NORTHEAST CORNER OF SAID
SECTION 36; THENCE S00°38'55"E - 1815.88 FEET ALONG THE EAST LINE OF
SAID SECTION 36 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM
15079" FOUND ON THE EAST LINE OF SAID SECTION 36 AS A CORNER OF THIS
TRACT; THENCE S89°32'24"W - 995.00 FEET TO A 1/2" REBAR W/PVC CAP
MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE
S00°38'55"E - 830.00 FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079
TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE N89°32'24"E - 995.00
FEET TO A 1/2" STEEL ROD BEING THE EAST QUARTER CORNER OF SAID SECTION
36; THENCE S00°38'29"E - 99.39 FEET ALONG THE EAST LINE OF SAID SECTION
36 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND AS
A CORNER OF THIS TRACT; THENCE S89°31'58"W - 996.00 FEET TO A 1/2"
REBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS
TRACT; THENCE S00°38'29"E - 224.00 FEET TO A 1/2" REBAR W/PVC CAP
MARKED "NM 15079 TX 5204" FOUND AS A CORNER OF THIS TRACT; THENCE
S89°31'58"W - 3030.80 FEET TO A 1/2" STEEL ROD FOUND ON THE EAST RIGHT
OF WAY LINE OF STATE HIGHWAY 18 AND BEING THE SOUTHWEST CORNER OF THIS
TRACT; THENCE N40°12'32"W - 1976.13 FEET ALONG THE EAST RIGHT OF WAY
LINE OF STATE HIGHWAY 18 TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079
TX 5204" FOUND ON THE WEST LINE OF SAID SECTION 36 AS A WESTERLY
CORNER OF THIS TRACT; THENCE N00°43'03"W - 540.52 FEET ALONG THE WEST
LINE OF SAID SECTION 36 TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS
12641" FOUND AS A CORNER OF THIS TRACT; THENCE N89°30'56"E - 733.52
FEET TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS 12641" FOUND AS A
CORNER OF THIS TRACT; THENCE N00°43'03"W - 908.08 FEET TO A 1/2" STEEL
ROD W/CAP MARKED "JWSC PS 12641" FOUND ON THE NORTH LINE OF SAID
SECTION 36 AS THE MOST NORTHWESTERLY CORNER OF THIS TRACT; THENCE
N89°30'56"E - 716.48 FEET ALONG THE NORTH LINE OF SAID SECTION 36 TO A
NAIL W/WASHER MARKED "NM 12641 TX 4735" FOUND AS A CORNER OF THIS
TRACT; THENCE S00°43'03"E - 1320.00 FEET TO A MAG NAIL W/WASHER
MARKED "JWSC PS 12641" FOUND AS A CORNER OF THIS TRACT; THENCE
N89°30'56"E - 1196.94 FEET TO A 1/2" STEEL ROD W/CAP MARKED "JWSC PS
12641" FOUND AS A CORNER OF THIS TRACT; THENCE N89°31'30"E - 623.06
FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS A
CORNER OF THIS TRACT; THENCE N00°43'03"W - 1320.00 FEET TO A MAG NAIL
W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND ON THE NORTH LINE OF
SAID SECTION 36 AS A CORNER OF THIS TRACT; THENCE N89°31'30"E - 2017.16
FEET ALONG THE NORTH LINE OF SAID SECTION 36 TO THE POINT OF BEGINNING
AND CONTAINING 243.78 ACRES OF LAND, MORE OR LESS, THE NORTH 60 FEET
AND THE EAST 50 FEET BEING SUBJECT TO A SURFACE & SUBSURFACE PUBLIC
INFRASTRUCTURE EASEMENT.

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF
_____, 2021 A.D. BY WILLIAM HICKS.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

CERTIFICATE OF MUNICIPAL APPROVAL:
I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF
HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT
OF THE SUBDIVISION WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS
BY RESOLUTION NO. _____ ON THE _____ OF _____, 2021 A.D.

JAN FLETCHER, CITY CLERK

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF
_____, 2021 A.D. BY JAN FLETCHER.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING AND ZONING BOARD:
BE IT KNOWN THAT THE PLAT OF THE SUBDIVISION CONSISTING OF LAND SUBDIVIDED
AS SHOWN IN LEA COUNTY, NEW MEXICO, WAS SUBMITTED TO THE LEA COUNTY
PLANNING AND ZONING BOARD ASSEMBLED AT A MEETING ON THE _____ DAY OF
_____ 2021 A.D. AND THE SUBDIVISION AS SHOWN IN THE
ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE
SAID BOARD.

ATTEST: KEITH MANES, LEA COUNTY CLERK

BY _____ DEPUTY

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF
_____, 2021 A.D. BY GARY M. AND MARCIA J. SCHUBERT.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

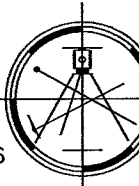
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF
_____, 2021 A.D. BY GARY M. AND MARCIA J. SCHUBERT.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

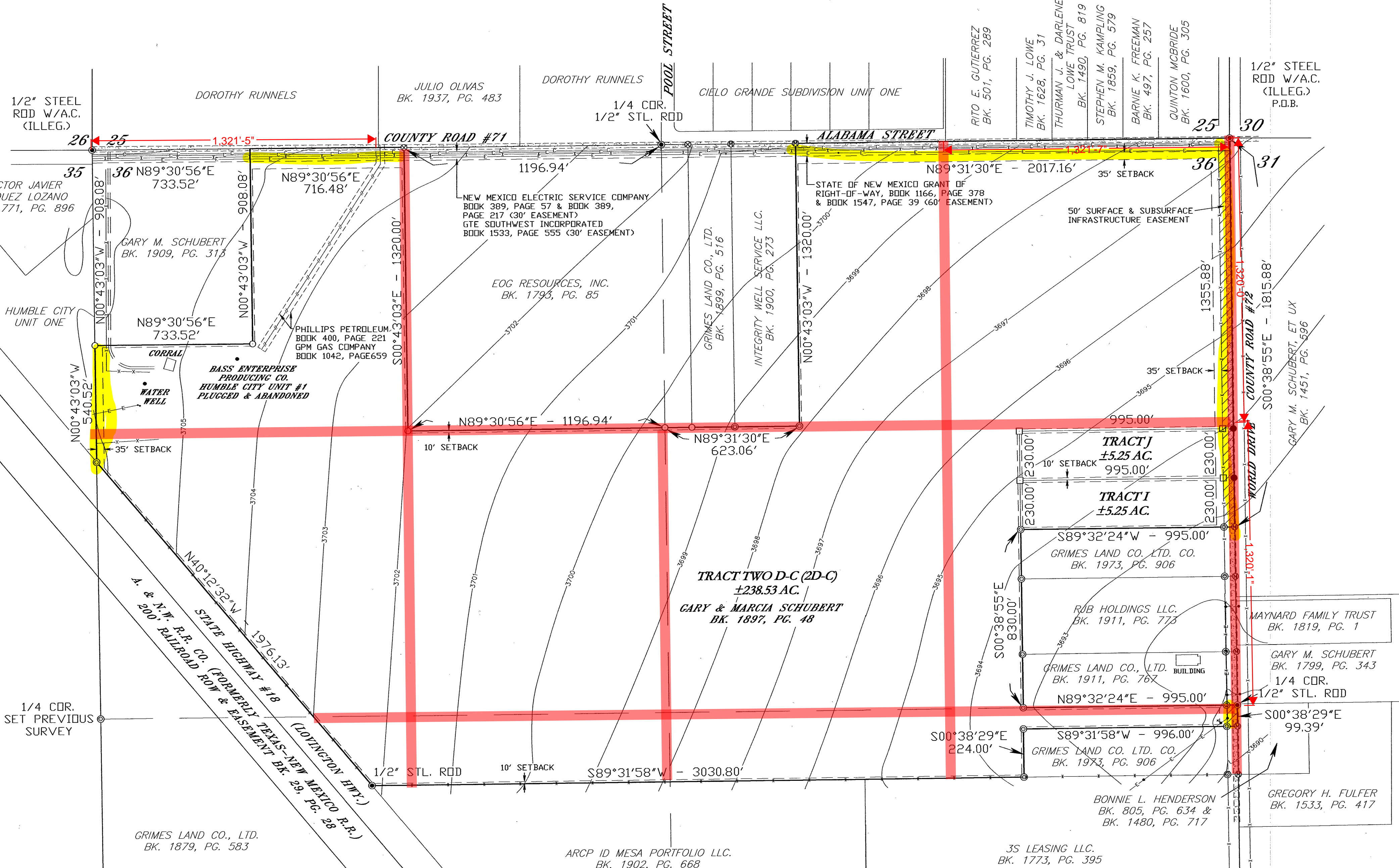
Asel Surveying

P.O. BOX 393, HOBBS, NEW MEXICO
HOBBS, NEW MEXICO - 575-393-9146



County Clerk Recording
Information

GARY & MARCIA SCHUBERT	Work Order # BWRSUBDIVISION
Date Surveyed: 07/28/20	Surveyed by: TJA
DWG # BWRSUBDIVISION	Drafted By: KA
Scale: 1" = 300'	Sheet 1 of 1



— Dedicate Fee Simple to County
— Dedicate Surface & Sub-surface easement to Public

SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND
SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND
AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE
AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND
MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO"
AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION
FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

Terry J. Asel
R.P.L.S. No. 15079

DATE
4/16/2021

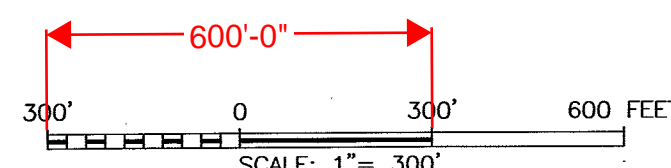


NOTES:

- THESE TRACTS ARE BEING DIVIDED FROM A TRACT OF LAND
CONVEYED TO GRIMES LAND CO. LTD. AS DESCRIBED IN DEED
BOOK 2174 PAGE 297 OF THE LEA COUNTY RECORDS.
- BEARINGS SHOWN HEREON ARE FROM GPS MEASUREMENTS AND
CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO
EAST ZONE" NORTH AMERICAN DATUM OF 1983. DISTANCES ARE U.S.
FEET SURFACE VALUES.
- WITH RESPECT TO THE FLOOD INSURANCE RATE MAP FOR LEA COUNTY,
NEW MEXICO AND INCORPORATED AREAS, PANEL 1165 OF 2150, MAP
NO. 35025C11650, EFFECTIVE DATE, DECEMBER 16, 2008, THIS
PROPERTY IS SITUATED IN ZONE X. ZONE X IS DEFINED AS AREAS
DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE
FLOODPLAIN.

LEGEND

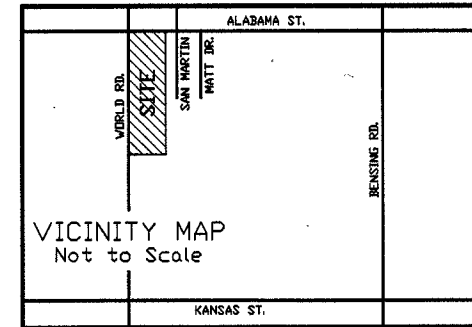
- DENOTES FOUND MONUMENT AS NOTED
- DENOTES SET 1/2" REBAR W/PVC
CAP MARKED "NM 15079 TX 5204"
(SET PREVIOUS SURVEY)
- DENOTES SET 1/2" REBAR W/PVC
CAP MARKED "NM 15079 TX 5204"
(SET PREVIOUS SURVEY)
- DENOTES SET MAG NAIL W/WASHER
MARKED "ASEL SURVEYING NM 15079"
(SET PREVIOUS SURVEY)
- DENOTES SET MAG NAIL W/WASHER
MARKED "ASEL SURVEYING NM 15079"
- DENOTES FOUND 1/2" STL. ROD
W/CAP MARKED "JWSC PS 12641"
- DENOTES FOUND MAG NAIL W/WASHER
MARKED "NM 12641 TX 4735"
- DENOTES FENCE LINE
- DENOTES ELECTRIC LINE
- DENOTES BURIED CABLE



**July 27, 2021
Planning Board**

- 10) Review and Consider Final Plat Approval for T&S Subdivision, as submitted by property owner, Six S Ventures, LLC.**

T & S SUBDIVISION
A TYPE THREE A SUBDIVISION LOCATED IN THE NORTHWEST
QUARTER (NW/4) OF SECTION 31, TOWNSHIP 17 SOUTH,
RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO



CERTIFICATE OF MUNICIPAL APPROVAL:
I, JAN FLETCHER, THE DULY APPOINTED AND ACTING CITY CLERK OF THE CITY OF HOBBS, LEA COUNTY, NEW MEXICO, DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF THE SUBDIVISION WAS APPROVED BY THE COMMISSION OF THE CITY OF HOBBS BY RESOLUTION NO. _____ ON THE _____ OF _____, 2021 A.D.

JAN FLETCHER, CITY CLERK

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 A.D. BY JAN FLETCHER.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY THE LEA COUNTY PLANNING AND ZONING BOARD:
BE IT KNOWN THAT THE PLAT OF THE SUBDIVISION CONSISTING OF LAND SUBDIVIDED AS PROPOSED IN LEA COUNTY, NEW MEXICO WAS SUBMITTED TO THE LEA COUNTY PLANNING AND ZONING BOARD ASSEMBLED AT A MEETING ON THE _____ DAY OF _____, 2021 A.D. AND THE SUBDIVISION AS SHOWN IN THE ATTACHED PLAT WAS THEREBY APPROVED AND ACCEPTED BY A MAJORITY OF THE SAID BOARD.

CHAIRMAN
ATTEST: KEITH MANES, LEA COUNTY CLERK

BY _____ DEPUTY

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 A.D. BY _____ AND KEITH MANES.

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

NOTES:
THESE TRACTS ARE BEING DIVIDED FROM A TRACT OF LAND CONVEYED TO SIX S VENTURES, LLC AS DESCRIBED IN DEED BOOK 2174 PAGE 299 OF THE LEA COUNTY RECORDS.

BEARINGS SHOWN HEREON ARE FROM GPS MEASUREMENTS AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM OF 1983. DISTANCES ARE U.S. FEET SURFACE VALUES.

WITH RESPECT TO THE FLOOD INSURANCE RATE MAP FOR LEA COUNTY, NEW MEXICO AND INCORPORATED AREAS, PANEL 1165 OF 2150, MAP NO. 35025C1165D, EFFECTIVE DATE, DECEMBER 16, 2008, THIS PROPERTY IS SITUATED IN ZONE X. ZONE X IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

LEGEND

- — DENOTES FOUND MONUMENT AS NOTED
- — DENOTES SET 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" (SET PREVIOUS SURVEY)
- ⊗ — DENOTES SET 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204"
- — DENOTES SET MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" (SET PREVIOUS SURVEY)
- — DENOTES SET MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079"
- ▨ — DENOTES SURFACE & SUBSURFACE PUBLIC INFRASTRUCTURE EASEMENT

OWNERS STATEMENT, DEDICATION AND AFFIDAVIT:

A TYPE THREE A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER (NW/4) OF SECTION 31, TOWNSHIP 17 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN ALUMINUM CAP FOUND AS THE NORTHWEST CORNER OF THIS TRACT AND ALSO BEING THE NORTHWEST CORNER OF SAID SECTION 31; THENCE S00°38'52"E - 2140.00 FEET ALONG THE WEST LINE OF SAID SECTION 31 TO A MAG NAIL W/WASHER MARKED "ASEL SURVEYING NM 15079" FOUND ON THE WEST LINE OF SAID SECTION 31 AS THE SOUTHWEST CORNER OF THIS TRACT; THENCE N89°20'53"E - 1245.21 FEET TO A 1/2" REBAR W/PVC CAP MARKED "NM 15079 TX 5204" FOUND AS THE SOUTHEAST CORNER OF THIS TRACT; THENCE N00°35'02"W - 2139.98 FEET TO A SPIKE NAIL FOUND ON THE NORTH LINE OF SAID SECTION 31 AS THE NORTHEAST CORNER OF THIS TRACT; THENCE S89°20'57"W - 1247.59 FEET ALONG THE NORTH LINE OF SAID SECTION 31 TO THE POINT OF BEGINNING AND CONTAINING 61.24 ACRES OF LAND, MORE OR LESS. THE NORTH 50 FEET AND THE WEST 50 FEET BEING SUBJECT TO A SURFACE & SUBSURFACE PUBLIC INFRASTRUCTURE EASEMENT.

SAID PROPERTY IS BEING SUBDIVIDED WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S) THEREOF, AND IS SURVEYED AND SUBDIVIDED AS THEY APPEAR ON THE PLAT AFFIXED HEREON. ALL AREAS OF LAND SHOWN FOR PUBLIC USE, INCLUDING STREETS AND ALLEYS, ARE HEREBY DEDICATED TO THE PUBLIC USE AND FEE VESTS IN LEA COUNTY, NEW MEXICO. AS A CONDITION OF ACCEPTANCE, THE SUBDIVIDER AGREES TO PROVIDE ACCESS TO THE SUBDIVISION IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE LEA COUNTY SUBDIVISION REGULATIONS AND TO SELL OR LEASE PARCELS ONLY IN ACCORDANCE THEREWITH. SAID PROPERTY WILL BE SUBDIVIDED IN ACCORDANCE WITH THIS SUBDIVISION PLAT.

GARY M. SCHUBERT
SIX S VENTURES, LLC MANAGER

MARCIA J. SCHUBERT

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 A.D. BY GARY M. AND MARCIA J. SCHUBERT.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY THE CITY PLANNING BOARD:
THIS PLAT IS APPROVED AND ACCEPTED BY THE CITY PLANNING BOARD OF HOBBS, NEW MEXICO AND SIGNED ON ITS BEHALF BY ITS CHAIRMAN ON THE _____ DAY OF _____, 2021 A.D.

WILLIAM HICKS - CHAIRMAN

ACKNOWLEDGEMENT:
STATE OF NEW MEXICO
COUNTY OF LEA

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2021 A.D. BY WILLIAM HICKS.

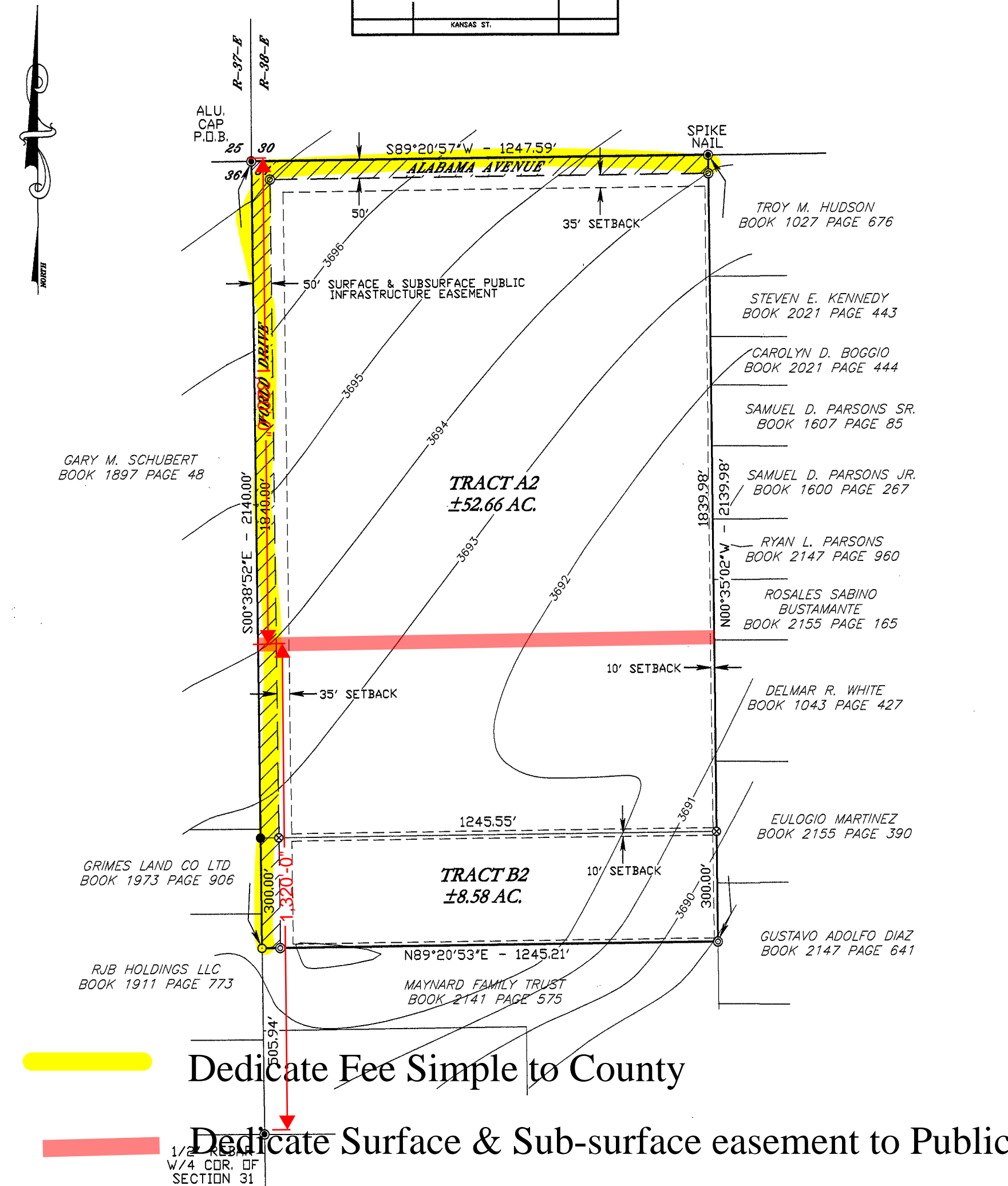
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

Asel Surveying

P.O. BOX 393 - 310 W. TAYLOR
HOBBS, NEW MEXICO - 575-393-9146

GARY M. & MARCIA J. SCHUBERT	Work Order # T&SSUBDIVISION
Date Surveyed: 08/28/20	Surveyed by: BHC
DWG # T&SSUBDIVISION	Drafted By: KA
Scale: 1" = 300'	Sheet 1 of 1



SURVEYORS CERTIFICATE

I, TERRY J. ASEL, NEW MEXICO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 15079, DO HEREBY CERTIFY THAT I CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEETS THE "MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO" AS ADOPTED BY THE NEW MEXICO STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND SURVEYORS.



Terry J. Asel
N.M. R.P.L.S. No. 15079

4/16/2021
DATE

300' 600'-8" 300' 600 FEET
SCALE: 1" = 300'

**July 27, 2021
Planning Board**

- 11) Review and Consider Top 10 projects for the FY 2022-2026 Infrastructure Capital Improvement Plan (ICIP).**

Infrastructure Capital Improvement Plan FY 2023-2027

Hobbs
Project Summary

Year	OLD Rank	NEW RANK	Project Title	Proposed FY 2023	2024	2025	2026	2027	Total Project Cost	Amount Not Yet Funded
2023	004	1	Sewer Main Replacement	1,000,000	500,000	500,000	500,000	500,000	26,525,380	3,000,000
2023	001	2	Joe Harvey Blvd. Improvements	750,000	7,500,000	0	0		9,025,000	8,250,000
2023	003	3	Street Improvements / Resurfacing	2,000,000	2,000,000	2,000,000	2,000,000	2,000,000	36,726,875	10,000,000
2023	008	4	Infrastructure / Utility Extensions	750,000	750,000	750,000	750,000	750,000	4,500,000	3,000,000
2023	011	5	Public Safety / Security Improvements	500,000	0	0	0	0	500,000	500,000
2023	012	5	Municipal Facility Security Improvements	1,000,000	1,000,000	0	0	0	2,589,000	2,000,000
2023	005	7	Drainage Master Plan & Improvements	750,000	0	0	0	0	1,450,000	750,000
2023	032	8	Heavy Rescue / Haz-mat Apparatus	750,000	0	0	0	0	750,000	750,000
2023	007	9	West College Lane Realignment	1,500,000	400,000	4,000,000	0		6,450,000	5,900,000
2023	002	10	West Bender Widening Project & Drainage	500,000	1,500,000	5,500,000	0	0	8,041,772	7,500,000
2023	022	10	All Inclusive Playground	1,500,000	0	0	0	0	1,500,000	1,500,000
2023	010	12	Citywide Fiber Network	1,000,000	0	0	0	0	2,200,000	1,000,000
2023	013	13	Public Facility Roof Reconstruction	1,000,000	500,000	500,000	500,000	500,000	3,882,000	3,000,000
2023	006	14	Ambulance	300,000	0	300,000	0	300,000	2,571,301	900,000
2023	016	14	WWRF - Scada Improvements	3,000,000	0	0	0	0	7,000,000	3,000,000
2023	025	16	Public Safety Vehicle and Equipment	750,000	750,000	750,000	750,000	750,000	11,037,145	3,750,000
2023	018	17	Ground Water Remediation - WWRF	1,000,000	1,000,000	300,000	0	0	2,500,000	2,300,000
2023	023	18	Water Wells Program	500,000	0	500,000	0	500,000	2,124,609	1,500,000
2023	026	18	SWAT Vehicle	300,000	0	0	0	0	300,000	300,000
2023	027	20	Municipal Vehicles and Equipment	500,000	500,000	500,000	500,000	500,000	9,787,145	2,500,000
2023	035	20	RR Crossing Upgrades and New Crossings	150,000	0	150,000	0	150,000	745,047	450,000
2023	014	22	SR 18 - South Dal Paso Improvements	750,000	3,000,000	0	0	0	3,750,000	3,750,000
2023	031	22	Gateway Corridor Beautification	350,000	1,500,000	1,500,000	1,500,000	0	4,850,000	4,850,000
2023	015	24	East Skelly and Midwest Improvements	1,000,000	0	0	0	0	1,150,000	1,000,000
2023	009	25	Update Comprehensive Plan	150,000	0	0	0		150,000	150,000
2023	020	25	Water Main Replacement	1,000,000	1,000,000	1,000,000	1,000,000	1,000,000	8,488,910	5,000,000
2023	029	25	Del Norte Park Expansion Area	450,000	4,500,000	0	0	0	4,950,000	4,950,000
2023	036	25	Projection of Smith Ln	250,000	0	0	0	0	250,000	250,000
2023	037	25	Public Facility HVAC Improvements	500,000	500,000	500,000	500,000	500,000	3,382,000	2,500,000
2023	042	25	ADA Intersection Improvement Project	50,000	50,000	50,000	50,000	50,000	250,000	250,000
2023	017	31	AMR - Water Meter Replacement Program	500,000	500,000	500,000	0	0	3,500,000	1,500,000
2023	028	31	Rockwind Golf Course Drainage Improvements	1,000,000	0	0	0	0	2,000,000	1,000,000
2023	038	31	Street Sign / Pavement Marking Replacement	150,000	150,000	150,000	150,000	150,000	852,453	750,000
2023	021	34	Parks and Rec. Master Plan Study	125,000	0	0	0		125,000	125,000
2023	024	34	Heizer Park Renovations	500,000	2,000,000	0	0	0	4,042,200	2,500,000

Year	OLD Rank	NEW RANK	Project Title	Proposed FY 2023	2024	2025	2026	2027	Total Project Cost	Amount Not Yet Funded
2023	030	34	Prairie Haven Improvements	200,000	1,250,000	0	0	0	1,450,000	1,450,000
2023	033	34	Senior Center Meal Delivery Vehicles	75,000	0	0	0	0	75,000	75,000
2023	034	34	Water production - PRV Stations	125,000	0	0	0	0	450,000	125,000
2023	039	34	Manhole Repair Program	60,000	60,000	60,000	60,000	60,000	970,000	300,000
2023	040	34	MAP Roadway Rehabilitation Projects	600,000	600,000	600,000	175,000	175,000	2,150,000	2,150,000
2023	041	34	Arterial COOP Project	175,000	175,000	175,000	175,000	175,000	875,000	875,000
2024	001		Outdoor Range Phase II	0	450,000	0	0	0	873,821	450,000
2024	002		Fire / Police Training Facility	0	750,000	750,000	750,000	0	2,250,000	2,250,000
2024	003		Retention / Detention Basin Renovations	0	500,000	500,000	500,000	500,000	2,000,000	2,000,000
2024	004		Detention Facility Improvements	0	2,500,000	0	0	0	2,500,000	2,500,000
2024	005		Northwest Bypass	0	600,000	500,000	18,400,000	0	19,500,000	19,500,000
2024	006		Projection of Central West	0	75,000	750,000	0	0	825,000	825,000
2024	007		Traffic Signal Upgrades on SR 18	0	800,000	250,000	250,000	250,000	3,438,719	1,550,000
2024	008		Green Meadows - Phase 2	0	1,500,000	0	0	0	1,500,000	1,500,000
2024	009		Artificial Sportfield Turf	0	4,200,000	0	0	0	4,200,000	4,200,000
2024	010		Traffic Study Update	0	350,000	0	0	0	371,144	350,000
2024	011		SR 18 - Sewer Trunk Line Extension	0	3,500,000	0	0	0	3,500,000	3,500,000
2024	012		Rockwind Golf Course - Teaching Facility	0	800,000	0	0	0	800,000	800,000
2024	013		Varsity Grandstand Improvements	0	750,000	0	0	0	750,000	750,000
2025	001		Wildland Fire Apparatus	0	0	450,000	0	0	450,000	450,000
2025	002		HPD Mobile Command Post	0	0	400,000	0	0	400,000	400,000
2025	003		Water System Improvements (North Reservoir)	0	0	3,000,000	0	0	3,000,000	3,000,000
2025	004		Apache Dr/Fowler St Utilities Extension	0	0	75,000	750,000	0	825,000	825,000
2025	005		Harry McAdams Irrigation Replacement	0	0	1,500,000	0	0	1,500,000	1,500,000
2026	001		Millen Projection	0	0	0	0	3,000,000	3,000,000	3,000,000
2026	002		Fowler Street Extension	0	0	0	0	2,500,000	2,500,000	2,500,000
2026	002		New Elevated Water storage	0	0	0	0	3,000,000	3,000,000	3,000,000
2026	003		Bender Median Renovations	0	0	0	0	750,000	750,000	750,000
2027	001		Southeast Bypass	0	0	0	0	19,000,000	19,374,075	19,000,000
2027	002		Taylor Ranch Improvements	0	0	0	0	20,000,000	21,200,000	20,000,000
2027	003		Bensing South Projection	0	0	0	0	1,750,000	1,750,000	1,750,000