



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, September 18, 2023 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Christopher R. Mills
Commissioner – District 2

Larron B. Fields
Commissioner – District 3

Joseph D. Calderón
Commissioner – District 4

Dwayne Penick
Commissioner – District 5

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the September 5, 2023, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclaiming the Week of September 24 – 30, 2023, as “*Hobbs Eagles Are Champions Week*”

3. Recognition of City Employees - Milestone Service Awards for the Month of September, 2023 (*Manny Gomez, City Manager*)

- 5 years – Elijah Rascon, Utilities Department
- 10 years – Julie Castillo, Hobbs Express
- 10 years – Adam Marinovich, Hobbs Fire Department
- 10 years – Manuel Huerta, Parks and Open Spaces Department
- 15 years – Anna Villalobos, Motor Vehicle Department
- 15 years – Michael Nelson, Hobbs Fire Department
- 20 years – Steve Butler, Hobbs Police Department
- 25 years – Irene De La Cruz, Motor Vehicle Department
- 30 years – Edward Trevino, General Services Department

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

None

DISCUSSION

4. Lea County Historic Courthouse Feasibility Presentation (*Mike Gallagher, Lea County Manager*)

ACTION ITEMS (*Ordinances, Resolutions, Public Hearings*)

5. Resolution No. 7399 – Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Remediation or Removal from the Municipality Located at 317 South Dalmont, 514 East Park, 504 East Green Acres and 209 East Albertson (*Valerie Chacon, Acting City Attorney; and Jessica Silva, Code Enforcement Superintendent*)
6. Resolution No. 7400 – Authorizing the Mayor to Execute a Legislative Grant Agreement for 2023 Capital Appropriation Project Number 23-H3047 to Purchase and Equip Public Safety Vehicles (*Shelia Baker, General Services Director*)
7. Resolution No. 7401 – Authorizing the Mayor to Execute a Legislative Grant Agreement for 2023 Capital Appropriation Project Number 23-H3046 for Roof and HVAC Replacement Projects (*Shelia Baker, General Services Director*)

8. Consideration of Approval of a Professional Services Agreement with Brightly Software, Inc., in the Amount of \$188,650.98 for Facility Condition Assessment Utilizing CES Contract 2020-12N-AD01-ALL (*Shelia Baker, General Services Director*)
9. Resolution No. 7402 – Authorizing the Purchase of One Public Transportation Bus for Hobbs Express Under State of Oklahoma Contract No. SW0797C from Creative Bus Sales in the Amount of \$150,786.00 Utilizing Grant Funds (*Jan Fletcher, City Clerk*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

10. Next Meeting Date:

- City Commission Regular Meeting:
 - **Monday, October 2, 2023, at 6:00 p.m.**

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.