



Hobbs City Commission  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

Monday, May 16, 2022 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith  
Commissioner – District 1

Christopher R. Mills  
Commissioner – District 2

Larron B. Fields  
Commissioner – District 3

Joseph D. Calderón  
Commissioner – District 4

Dwayne Penick  
Commissioner – District 5

Don R. Gerth  
Commissioner – District 6

This meeting is open to the public to attend. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on May 16, 2022, addressed to the City Clerk by email at [jfletcher@hobbsnm.org](mailto:jfletcher@hobbsnm.org) or faxed to (575) 397-9334.

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## A G E N D A

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

### CALL TO ORDER AND ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES

1. Minutes of the May 2, 2022, Regular Commission Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the May 2, 2022, Commission Work Session (*Jan Fletcher, City Clerk*)

## PROCLAMATIONS AND AWARDS OF MERIT

3. Proclamation Proclaiming the Week of May 15 – 21, 2022, as “*Emergency Medical Services Week*” (*Michael Prudencio, EMS Coordinator Battalion Chief*)
4. Proclamation Proclaiming Saturday, May 21, 2022, as “*Kids to Parks Day*” (*Bryan Wagner, Parks and Open Spaces Director*)
5. Proclamation Proclaiming Drought Conditions and Fireworks Restrictions (*Barry Young, Fire Chief*)
6. Recognition of City Employees - Milestone Service Awards for the Month of May, 2022 (*Manny Gomez, City Manager*)
  - 5 years – Enrique Guillen, Parks and Open Spaces Department
  - 5 years – Donald Stone, Hobbs Express
  - 5 years – Douglas Vitt, Golf Maintenance
  - 10 years – Anthony Inman, Water Production
  - 25 years – Anthony Maldonado, General Services Department

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

Due to COVID-19, public comment may be submitted in person or in writing. Written comments should be submitted to the City Clerk at [jfletcher@hobbsnm.org](mailto:jfletcher@hobbsnm.org) or faxed to (575) 397-9334 no later than 4:30 p.m. on the day of the meeting, May 16, 2022.

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

7. Resolution No. 7200 – Approving the Issuance of a Junkyard License to Whitehorse Auto Salvage Located at 1112 West Marland (*Jan Fletcher, City Clerk*)

## DISCUSSION

None

## ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

8. Resolution No. 7201 – Consideration and Approval of the FY 2022-2023 Preliminary Budget (*Toby Spears, Finance Director*)
9. Resolution No. 7202 – Authorizing an Allocation of Lodgers' Tax to Fund Various Events for FY 2022-2023 for the EDC Airline Marketing, Hobbs USSSA and Hobbs Airfield Speedway (*Toby Spears, Finance Director*)
10. Consideration of Approval of RFP 532-22 to Furnish Electrical Repairs/Replacement for the City of Hobbs and Recommendation to Accept Proposals from G&P Automation & Electric, LLC, and Kirkmeyer Electric, Inc. (*Shelia Baker, General Services Director*)
11. Consideration of Approval of Bid No. 1592-22 for Security Renovations for Municipal Court and Recommendation to Accept Bid Lot 1 from Lasco Construction, Inc., in the Amount of \$413,840.00 (*Shelia Baker, General Services Director*)
12. Resolution No. 7203 – Extending and Amending the Professional Services Agreement with Rockwind Grill, LLC, for Management and Operation of Rockwind Restaurant and Catering Service (*Doug McDaniel, Recreation Director*)
13. Consideration of Approval of RFP 530-22 to Furnish Meal Services for the Senior Center and Recommendation to Accept the Proposal from Great Western Dining in the Amount of \$5.45 Per Meal (*Doug McDaniel, Recreation Director; Angela Courter, Senior Affairs Coordinator*)

## COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

14. Next Meeting Date:
  - City Commission:  
Regular Meeting **Monday, June 6, 2022, at 6:00 p.m.**

## ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.