



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, August 15, 2022 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Christopher R. Mills
Commissioner – District 2

Larron B. Fields
Commissioner – District 3

Joseph D. Calderón
Commissioner – District 4

Dwayne Penick
Commissioner – District 5

Don R. Gerth
Commissioner – District 6

This meeting is open to the public to attend. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on August 15, 2022, addressed to the City Clerk by email at jfletcher@hobbsnm.org or faxed to (575) 397-9334.

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the August 1, 2022, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming August 18, 2022, as “*Never Give Up Day*”

3. Recognition of City Employees - Milestone Service Awards for the Month of August, 2022 (*Manny Gomez, City Manager*)
 - 5 years – Gerardo Quintana, Hobbs Fire Department
 - 5 years – Joshua Thomas, Hobbs Police Department
 - 10 years – Rodney Smith, Hobbs Fire Department
 - 10 years – Rebecca Morley, Hobbs Police Department
 - 20 years – Carlos Martinez, Hobbs Police Department

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

Due to COVID-19, public comment may be submitted in person or in writing. Written comments should be submitted to the City Clerk at ifletcher@hobbsnm.org or faxed to (575) 397-9334 no later than 4:30 p.m. on the day of the meeting, August 15, 2022.

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

4. Consideration and Acceptance of Future Proceeds from the “Raymond H. Eaves Revocable Trust” Restricted to Capital Improvements for the City of Hobbs Animal Adoption Center and Support for the City of Hobbs First Tee Program (*Toby Spears, Finance Director*)
5. Resolution No. 7235 – Relating to the Collection of Tuition for Training Services Paid by the Hobbs Police Department (*August Fons, Police Chief*)
6. Resolution No. 7236 – Authorizing Travel for City Commissioners to Attend the New Mexico Municipal League Annual Conference on August 31st through September 2nd in Albuquerque (*Mollie Maldonado, Deputy City Clerk*)

DISCUSSION

7. 2022 General Obligation Bond C for Higher Education (*Dr. Derek Moore, President of NMJC; and Dr. Steve McCleery, President Emeritus of NMJC*)

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

8. Resolution No. 7237 – Authorizing an Agreement with the Guidance Center of Lea County and the Department of Finance and Administration HB Legislative Appropriation (*Toby Spears, Finance Director*)
9. Resolution No. 7238 – Approving the Submission of the FY 23 Fire Protection Council Grant Application for the Purchase of a Harrier CFS Trailer Mounted Breathing Air Compressor (*Barry Young, Fire Chief*)
10. Resolution No. 7239 - Authorizing a Voting Delegate and Alternate Delegate for the New Mexico Municipal League Annual Conference on August 31st through September 2nd in Albuquerque (*Mayor Sam Cobb*)
11. Consideration of Approval of RFP 535-22 for Printing of City of Hobbs Magazine and Recommendation to Accept the Proposal of Marketing Strategies, Inc. (*Meghan Mooney, Communications Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

12. Next Meeting Date:
 - City Commission Regular Meeting:
 - **Tuesday, September 6, 2022, at 6:00 p.m.**

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.