



Hobbs City Commission  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

Monday, August 1, 2022 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith  
Commissioner – District 1

Christopher R. Mills  
Commissioner – District 2

Larron B. Fields  
Commissioner – District 3

Joseph D. Calderón  
Commissioner – District 4

Dwayne Penick  
Commissioner – District 5

Don R. Gerth  
Commissioner – District 6

This meeting is open to the public to attend. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on August 1, 2022, addressed to the Deputy City Clerk by email at [mmaldonado@hobbsnm.org](mailto:mmaldonado@hobbsnm.org) or faxed to (575) 397-9334.

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## A G E N D A

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

### CALL TO ORDER AND ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES

1. Minutes of the July 18, 2022, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

### PROCLAMATIONS AND AWARDS OF MERIT

None

PUBLIC COMMENTS *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

Due to COVID-19, public comment may be submitted in person or in writing. Written comments should be submitted to the Deputy City Clerk at [mmaldonado@hobbsnm.org](mailto:mmaldonado@hobbsnm.org) or faxed to (575) 397-9334 no later than 4:30 p.m. on the day of the meeting, August 1, 2022.

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

2. Resolution No. 7231 – Authorizing an Agreement with the Southeastern New Mexico Economic Development District/Council of Governments for FY 22-23 *(Mayor Sam Cobb)*

#### DISCUSSION

None

#### ACTION ITEMS *(Ordinances, Resolutions, Public Hearings)*

3. FINAL ADOPTION: Ordinance No. 1143 - Consenting to the 7773 Annexation of a Tract of Land Located in Section 16, Township 18 South, Range 38 East (Located Southwest of the Intersection of Millen Drive and Ja-Rob Lane) *(Kevin Robinson, Planning Director)*
4. FINAL ADOPTION: Ordinance No. 1144 - Consenting to the Torres Annexation of a Tract of Land Located in Section 10, Township 18 South, Range 38 East (Located Southeast of the Intersection of Alegre Drive and Grimes Street) *(Kevin Robinson, Planning Director)*
5. PUBLICATION: Proposed Ordinance Approving a Real Estate Purchase Agreement to Sell and Convey a Parcel of Land Comprised of the Replat of Lots 13 and 14 of the Hobbs Industrial Air Park South Subdivision to Southwestern Public Service Company for the Purchase Price of \$450,000.00 *(Todd Randall, City Engineer)*
6. Consideration of Approval to Purchase a Cyber Recovery Solution for the I.T. Department from Dell Technologies in the Amount of \$346,078.35 Utilizing State Contract Pricing *(Christa Belyeu, Acting I.T. Director)*

7. Consideration of Approval to Purchase a 200 HP VFD for the Jefferson Booster Pump Station from Eaton Corporation in the Amount of \$84,328.07 Utilizing State Contract Pricing (*Tim Woomer, Utilities Director*)
8. Resolution No. 7232 – Authorizing a Contract with the Non-Metro Area Agency on Aging for the City of Hobbs Senior Center (*Doug McDaniel, Recreation Director, and Angela Courter, Senior Affairs Coordinator*)
9. Resolution No. 7233 – Authorizing the Renewal and Second Contractual Amendment of the Professional Services Agreement with Life Skills Fore Youth of the Pecos (*Doug McDaniel, Recreation Director*)
10. Resolution No. 7234 – Authorizing the Renewal and First Contractual Amendment of the Professional Services Agreement with the Boys and Girls Club of Hobbs (*Doug McDaniel, Recreation Director*)

#### COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

11. Next Meeting Date:

- City Commission Regular Meetings:
  - **Monday, August 15, 2022, at 6:00 p.m.**

#### ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.