



Hobbs City Commission  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

Monday, April 5, 2021 – 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner – District 1

Joseph D. Calderon  
Commissioner – District 4

Christopher R. Mills  
Commissioner – District 2

Dwayne Penick  
Commissioner – District 5

Larron B. Fields  
Commissioner – District 3

Don R. Gerth  
Commissioner – District 6

Regular in-person meetings will now resume in the Hobbs City Commission Chamber. Members of the public are asked to wear a face mask and follow social distancing guidelines. The public is invited to address public comments to the Commission in person at the meeting or submit written comments prior to the meeting. Written comments should be submitted no later than 4:30 p.m. on April 5, 2021, addressed via email to the City Clerk at [jfletcher@hobbsnm.org](mailto:jfletcher@hobbsnm.org) or faxed to (575) 397-9334.

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## A G E N D A

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)

### CALL TO ORDER AND ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### APPROVAL OF MINUTES

1. Minutes of the March 15, 2021, Regular Commission Meeting

## PROCLAMATIONS AND AWARDS OF MERIT

None

PUBLIC COMMENTS *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

Due to COVID-19, public comment may be submitted in person or in writing. Written comments should be submitted to the City Clerk at [ifletcher@hobbsnm.org](mailto:ifletcher@hobbsnm.org) or faxed to (575) 397-9334 no later than 4:30 p.m. on the day of the meeting, April 5, 2021.

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

2. Resolution No. 7037 – Authorizing the Submission of a Grant Application to the State of New Mexico Department of Tourism for the Hobbs Clean and Beautiful Program *(Tanya Sanchez, Tourism Development Coordinator)*
3. Resolution No. 7038 – Authorizing a Lease Agreement with Congresswoman Yvette Herrell for Congressional Office Space in the City Hall Annex *(Mayor Sam Cobb)*

## DISCUSSION

4. Update from Xcel Energy *(James Lackey, Community Relations Manager)*

## ACTION ITEMS *(Ordinances, Resolutions, Public Hearings)*

5. Consideration of Approval Authorizing the Sole Source Purchase of JWC Environmental Influent Auger Assembly from JWC Environmental in the Amount of \$100,313.36 *(Tim Woomeer, Utilities Director)*
6. Consideration of Approval Authorizing the Sole Source Purchase of One (1) Alfa Laval ALDEC G2-60 Centrifuge and Controls Package from Alfa Laval, Inc., in the Amount of \$361,454.00 *(Tim Woomeer, Utilities Director)*
7. Consideration of Approval Authorizing the Sole Source Purchase of Life Technologies RapidHIT DNA ID System from Life Technologies Corporation in the Amount of \$104,009.65 *(John Ortolano, Police Chief)*

8. Resolution No. 7039 – Approving a Development Agreement Between 7773, LLC, and the City of Hobbs Concerning the Extension of Public Infrastructure to Serve Property Located southwest of the Intersection of Millen and Ja-Rob (*Kevin Robinson, Planning Department*)
9. Consideration of Approval to Bid the Veterans Memorial Park HAAF Project (*Shelia Baker, General Services Director*)
10. Consideration of Approval of a Contract with Dustrol, Inc., Utilizing the New Mexico GSA Price Agreement for Hot In Place Asphalt Recycling of Various City Streets in the Estimated Amount of \$951,169.05 (*Shelia Baker, Utilities Director*)
11. Resolution No. 7040 – Rescinding Condemnation of Certain Properties that have Previously Been Determined to be Ruined, Damaged, Dilapidated and a Menace to Public Comfort, Health and Safety (*Valerie Chacon, Assistant City Attorney, and Jessica Silva, Code Enforcement*)

#### COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

12. Next Meeting Date:

- City Commission Regular Meeting  
**Monday, April 19, 2021, at 6:00 p.m.**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.