



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, October 7, 2019 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Christopher R. Mills
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Dwayne Penick
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the September 16, 2019, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming the Week of October 6 - 12, 2019, as "*Fire Prevention Week*" (*Shawn Williams, Fire Marshal*)
3. Recognition of Fire Marshal Shawn Williams as the Code Enforcement Officer of the Year by the New Mexico State Fire Marshal's Office (*Barry Young, Deputy Fire Chief*)

PUBLIC COMMENTS *(Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

4. Resolution No. 6856 - Authorizing the Purchase of Ten (10) Self-Contained Breathing Apparatus (SCBA) and Thirteen (13) Harness Kits from Municipal Emergency Services in the Amount of \$79,940.00 Utilizing the Houston Galveston Area Council (HGAC) Contract No. EE08-19 *(Barry Young, Deputy Fire Chief)*
5. Resolution No. 6857 - Authorizing the Removal of Uncollectible Returned Checks Dated Prior to June 30, 2015, in the Total Amount of \$5,652.70 *(Toby Spears, Finance Director)*

DISCUSSION

6. Community Development Consulting Associates, LLC *(Amalio Madueño)*
7. City of Hobbs' Charter Review *(Efren Cortez, City Attorney)*

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

8. *(Tabled Item from September 16, 2019)* Resolution No. 6858 - **PUBLIC HEARING**: Regarding the Transfer of Ownership of Liquor License No. 2584 from Hobbs Oil Patch Inn, LLC, to Jitter Enterprises, LLC, d/b/a Derrick Lounge and Saxony Steak Room Located at 501 North Marland, Hobbs, New Mexico *(Efren Cortez, City Attorney)*
9. Resolution No. 6859 - Relating to the Disposition of 50 Sig Sauer, Model P320 Pistols Used by the City of Hobbs Police Department *(John Ortolano, Police Chief)*
10. Authorizing the Purchase of High Intensity Activated Crosswalk Beacon Equipment (Hawk System) from Gades Sales Co., Inc., in the Amount of \$72,389.00 Utilizing New Mexico State Price Agreement *(Todd Randall, City Engineer)*
11. Resolution No. 6860 - Approving a Development Agreement with Lemke Development, Inc., Concerning the Development of Market Rate Single-Family Housing Units *(Kevin Robinson, Planning Department)*

12. Resolution No. 6861 - Approving the Subdivision of Property Located Southwest of the Intersection of Joe Harvey Blvd. and Grimes Street and Affirming a Variance Granted by the Planning Board Allowing a Subdivision of Property Creating Lot(s) Not Accessible from a Public Street (*Kevin Robinson, Planning Department*)
13. Resolution No. 6862 - Approving an Affordable Housing Development Agreement with Yes Housing, Inc., for an Affordable Housing Complex to be Located Southwest of the Intersection of Navajo and North Dal Paso (*Kevin Robinson, Planning Department*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

14. Next Meeting Date:

- ▶ City Commission Regular Meeting
October 21, 2019, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.