

# **Hobbs City Commission**

Regular Meeting City Hall, City Commission Chamber 200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

## Monday, March 19, 2018 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman Commissioner - District 1

Joseph D. Calderón Commissioner - District 4 Christopher R. Mills Commissioner - District 2

Garry A. Buie Commissioner - District 5 Patricia A. Taylor Commissioner - District 3

Don R. Gerth Commissioner - District 6

# AGENDA

City Commission Meetings are Broadcast Live on KHBX FM 99.3 Radio and Available via Livestream at <u>www.hobbsnm.org</u>

### CALL TO ORDER AND ROLL CALL

#### INVOCATION AND PLEDGE OF ALLEGIANCE

#### ORGANIZATIONAL MEETING OF THE COMMISSION

 Selection of Mayor Pro-Tem per Section 5-1 of the Hobbs City Charter (Mayor Sam Cobb)

#### APPROVAL OF MINUTES

- 1. Minutes of the March 5, 2018, Regular Commission Meeting
- 2. Minutes of the March 9, 2018, Special Commission Meeting

#### PROCLAMATIONS AND AWARDS OF MERIT

- 3. Proclamation Proclaiming Monday, March 19, 2018, as *"New Mexico Junior College Lady T-Birds Day"* (Coach Keith Blackwill)
- 4. Recognition of Employee Milestone Service Awards for March, 2018:
  - ► 10 years Shane Cox, Utilities/WWTP
  - 10 years Pat Garcia, Parks Department
  - 10 years Isaac Martinez, Hobbs Police Department
  - 10 years Don Quick, General Services/Garage Department
  - 15 years Todd Randall, Engineering Department
  - 15 years Cecilia Tarango, Utilities/Water Office
  - 20 years Leslie Velasquez Engineering/Traffic Department
  - 25 years Roberto Gonzalez, Senior Center
  - ► 30 years Tommy Trevino, Building Maintenance

**PUBLIC COMMENTS** (For non-agenda items.)

**<u>CONSENT AGENDA</u>** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

- 5. Consideration of Approval to Submit the Law Enforcement Protection Fund Application for FY 18-19 in the Amount of \$79,800.00 (*Chris McCall, Police Chief*)
- 6. Resolution No. 6641 Approving a Quitclaim Deed for Property Located North of Lot 2, Block 48A, Fifteenth Unit, of the Broadmoor Addition in Hobbs (*Kevin Robinson, Development Director*)
- 7. Consideration of Approval of Bid No. 1569-18 to Install Fence and Gates Around HFD Station #1 and Recommendation to Accept Bid from Valley Fence Company in the Amount of \$51,772.00 (*Barry Young, Deputy Fire Chief*)
- 8. Consideration of Approval of RFP No. 498-18 to Furnish Electrical Repairs and Replacement for the City of Hobbs and Recommendation to Accept Proposals and Enter Into Contracts with Four Firms: B & D Industries, Inc., Craig Electric Company, Gazzaway Electric and Kirkmeyer Electric, Inc. (Manny Gomez, Acting City Manager)

9. Resolution No. 6642 - Approving the Naming of Field #4 at Jefferson Park in Honor of Ronnie Martin (*Doug McDaniel, Parks and Recreation Director*)

#### DISCUSSION

- 10. Proposed Corporate Membership Rates at the CORE (*Doug McDaniel*, *Parks and Recreation Director*)
- 11. Proposed Facility Usage Fees at the CORE (Doug McDaniel, Parks and Recreation Director)

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

- 12. Consideration of Approval of a CES Contract with The PlayWell Group to Purchase Site Furnishings for the CORE in the Amount of \$82,911.76 (Wade Whitehead, Parks Superintendent)
- 13. Consideration of Approval of a CES Contract with Klein Automation & Electric, Inc., for the Purchase and Installation of Security Cameras in Various City Parks and at Splash Pads in the Amount of \$198,366.92 (*Doug McDaniel, Parks and Recreation Director*)
- 14. Consideration of Approval of a Contract with Dustrol, Inc., Utilizing the New Mexico GSA Price Agreement for Hot In Place Asphalt Recycling of Various City Streets in the Amount of \$117,456.49 *(Anthony Maldonado, Street Superintendent)*
- 15. Consideration of Approval of Bid No. 1566-18 for Jefferson Lift Station/Forcemain Replacement Project and Recommendation to Accept the Base Bid and Alternative from Entrench, Inc., in the Amount of \$128,814.81 (*Tim Woomer, Utilities Director*)
- 16. Consideration of Approval of Change Order No. 6 on the Phase 10 Waterline Replacement Project with Entrench, Inc., in the Amount of \$119,696.00 (*Tim Woomer, Utilities Director*)
- 17. <u>PUBLICATION</u>: Proposed Ordinance Repealing and Amending Section 2.58 of the Hobbs Municipal Code Regarding the Number of City of Hobbs Employees (*Mike Stone, City Attorney*)

#### COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

Next Meeting Date:

• Regular Meeting - *Monday, April 2, 2018,* at 6:00 p.m.

### ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.