



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Monday, June 18, 2018 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Christopher R. Mills  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Dwayne Penick  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the June 4, 2018, Regular Commission Meeting

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Recognition of Employee Milestone Service Awards for June, 2018:
  - ▶ 5 years - Lucinda Evans, Environmental
  - ▶ 5 years - Eric Berdoza, Hobbs Police Department
  - ▶ 5 years - Alvin Mattocks, Hobbs Police Department
  - ▶ 5 years - Crystal Marin, Hobbs Police Department
  - ▶ 10 years - Monica Garcia-Heidelberg, Hobbs Express
  - ▶ 10 years - Bryan Generotzky, Hobbs Police Department
  - ▶ 20 years - Brian Dunlap, Hobbs Police Department

## **PUBLIC COMMENTS** *(For non-agenda items.)*

**CONSENT AGENDA** *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

3. Resolution No. 6674 - Authorizing Participation in Cooperative Project Agreement Number SP-2-19(962) with the New Mexico Department of Transportation for Crosswalk Improvements and Additional ADA Ramps *(Todd Randall, City Engineer)*
4. Resolution No. 6675 - Authorizing the Removal of Accounts Receivable for Water, Garbage and Sewer Services that have been Determined to be Uncollectible for the Period of July 1, 2013 through June 30, 2014, in the Amount of \$30,685.58 *(Tim Woomer, Utilities Director)*

## **DISCUSSION**

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

5. Resolution No. 6676 - Approving a Memorandum of Understanding Amending a Collective Bargaining Agreement with the Hobbs Police Officers' Association *(Chris McCall, Police Chief)*
6. Consideration of Approval of Bid No. 1571-18 to Furnish and Install Air Conditioner Filters in All City Buildings and the CORE and Recommendation to Accept the Bid of Gary's Heating & Air Conditioning in the Amount of \$60,200.00 *(Shelia Baker, General Services Director)*
7. FINAL ADOPTION: Ordinance No. 1116 - Adopting Right-of-Way Management Regulations *(Kevin Robinson, Development Director)*
8. FINAL ADOPTION: Ordinance No. 1117 - Amending Chapter 5.04 and Chapter 5.20 of the Hobbs Municipal Code Relating to Mobile Vendors *(Kevin Robinson, Development Director)*
9. Resolution No. 6677 - Approving a Development Agreement with ABS Homes Concerning the Development of Market Rate Single-Family Housing Located Within the Zia Crossing Subdivision *(Kevin Robinson, Development Director)*

10. Resolution No. 6678 - Approving a Development Agreement with French Brothers, Inc., Concerning the Development of Market Rate Single-Family Housing Located Within the Zia Crossing Subdivision (*Kevin Robinson, Development Director*)
11. Resolution No. 6679 - Approving a Development Agreement with Habitat for Humanity Concerning the Development of Low Income Single-Family Housing Located Within Block 1 of the Albertson Subdivision (*Kevin Robinson, Development Director*)
12. Resolution No. 6680 - Approving Development Agreements with Property Owners (Hobbs Diesel, Inc., and Big Guns Rat Hole & Foundation Drilling, LLC) Concerning the Projection and Assessment of Public Infrastructures Within the French Drive Right-of-Way Located South of Bender Blvd. (*Kevin Robinson, Development Director*)

#### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

13. Next Meeting Date:
  - City Commission Regular Meeting  
***Monday, July 2, 2018***, at 6:00 p.m.

#### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.