



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, August 6, 2018 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Christopher R. Mills
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Dwayne Penick
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the July 16, 2018, Regular Commission Meeting
2. Minutes of the July 16, 2018, Commission Work Session

PROCLAMATIONS AND AWARDS OF MERIT

None

PUBLIC COMMENTS *(For non-agenda items.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

3. Resolution No. 6689 - Designating Persons Qualified as an Acting Municipal Judge (Bobby Arther) and Setting Forth Compensation for Acting Municipal Judge *(Efren Cortez, City Attorney)*
4. Resolution No. 6690 - Appointing a Voting Delegate and Alternate Delegate for the Annual Conference of the New Mexico Municipal League in Roswell, New Mexico *(Jan Fletcher, City Clerk)*
5. Resolution No. 6691 - Authorizing a Special Variance to the City's Noise Ordinance During Hobbs August Nites on August 17-18, 2018 *(Jan Fletcher, City Clerk)*
6. Resolution No. 6692 - Authorizing a Memorandum of Understanding Between the Hobbs Police Department and the Lea County Sheriff's Department to Share Grant Funding from the 2018 Edward Byrne Memorial Justice Assistance Grant Program *(Chris McCall, Police Chief)*
7. Resolution No. 6693 - Authorizing the City of Hobbs to Enter into a Contract with the New Mexico Non-Metro Area Agency on Aging for Funding to Provide Meal Services for the Senior Center *(Dalia Conken, Senior Affairs Coordinator)*
8. Resolution No. 6694 - Authorizing a Grant Agreement with PetSmart Charities in the Amount of \$10,000.00 for the Hobbs Animal Adoption Center *(Melissa Funk, Hobbs Animal Adoption Center Manager)*

DISCUSSION

9. Discussion and Prioritization of the Top 10 Projects for the FY 2020-2024 Infrastructure Capital Improvements Plan (ICIP) *(Kevin Robinson, Planning Department)*

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

10. PUBLIC HEARING: Resolution No. 6695 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #36 for Transfer of Ownership of Liquor License No. 4006 Located at 2810 North Lovington Highway, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
11. PUBLIC HEARING: Resolution No. 6696 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #138 for Transfer of Ownership of Liquor License No. 0806 Located at 4308 North Grimes, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
12. PUBLIC HEARING: Resolution No. 6697 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #142 for Transfer of Ownership of Liquor License No. 0394 Located at 316 North Marland, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
13. PUBLIC HEARING: Resolution No. 6698 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #144 for Transfer of Ownership of Liquor License No. 0036 Located at 100 East Marland, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
14. PUBLIC HEARING: Resolution No. 6699 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #145 for Transfer of Ownership of Liquor License No. 1058 Located at 3709 North Dal Paso, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
15. PUBLIC HEARING: Resolution No. 6700 - Concerning the Application of Allsup's Convenience Stores, Inc., d/b/a Allsup's #146 for Transfer of Ownership of Liquor License No. 0885 Located at 5312 Lovington Highway, Hobbs, New Mexico (*Efren Cortez, City Attorney*)
16. Resolution No. 6701 - Authorizing an Amended Professional Services Agreement with the Community Drug Coalition of Lea County for FY 18-19 to Include an Intervention Sentencing Program (*Efren Cortez, City Attorney*)
17. Consideration of Approval of Bid No. 1564-18 for the Aerobic Digester Replacement Project and Recommendation to Accept the Base Bid of RMCI, Inc., in the Amount of \$8,982,000.00 Plus NMGR (Tim Woomer, *Utilities Director*)
18. Consideration of Approval to Enter Into a GSA Contract with Bohannon Huston for the Purchase of Mobile LiDAR and GIS Data Development Services in the Amount of \$197,587.00 Plus NMGR (Todd Randall, *City Engineer*)

19. Resolution No. 6702 - Approving the Right-of-Way Management Policy, Applications and Setting Permit and License Fees as Per Hobbs Municipal Code 12.01.120 *(Kevin Robinson, Planning Department)*
20. Resolution No. 6703 - Approving a Development Agreement with Gold Creek Homes Concerning the Development of Market Rate Single Family Housing *(Kevin Robinson, Planning Department)*
21. Resolution No. 6704 - Approving a Development Agreement with Sombra Homes, LLC, Concerning the Development of Market Rate Single Family Housing *(Kevin Robinson, Planning Department)*
22. Resolution No. 6705 - Approving a Development Agreement with Ken Berry Construction Concerning the Development of Market Rate Single Family Housing *(Kevin Robinson, Planning Department)*

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

23. Next Meeting Date:
 - ▶ City Commission Regular Meeting
Monday, August 20, 2018, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.