



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Monday, April 16, 2018 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Christopher R. Mills  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Dwayne Penick  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

*Minutes from the meetings of April 9, April 13 and April 16 will be submitted for approval on May 7, 2018.*

**PROCLAMATIONS AND AWARDS OF MERIT**

1. Proclamation Proclaiming the Week of April 9 - 15, 2018, as "National Public Safety Telecommunicators Week"

2. Recognition of Employee Milestone Service Awards for April, 2018:

- ▶ 5 years - Chantley Wilson, Utilities Department/Lab
- ▶ 5 years - Marina Barrientes, Hobbs Police Department
- ▶ 5 years - Scot Youngblood, Engineering Department
- ▶ 5 years - Michael Thomas, Hobbs Police Department
- ▶ 10 years - Jana McDaniel, General Services Department
- ▶ 15 years - Hugh Davis, Street Department
- ▶ 15 years - Randy Lawson, Utilities Department
- ▶ 25 years - Francisco Antillon, General Services Department
- ▶ 25 years - Dianna McCann, Environmental Department

**PUBLIC COMMENTS** *(For non-agenda items.)*

**CONSENT AGENDA** *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

3. Resolution No. 6648 - Authorizing Revisions to the Lea County Communication Authority Radio Memorandum of Agreement to Include the New Mexico Junior College *(Police Chief Chris McCall)*
4. Resolution No. 6649 - Authorizing Appointments to the City of Hobbs Planning Board *(Mayor Sam Cobb)*

**DISCUSSION**

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

5. **FINAL ADOPTION:** Ordinance No. 1115 - Repealing and Amending Section 2.58 of the Hobbs Municipal Code Regarding the Number of City of Hobbs Employees *(Mike Stone, City Attorney)*
6. Resolution No. 6650 - Approving and Finalizing Facility Usage Fees, Group Discount Fees and Family Membership Fees at the CORE *(Doug McDaniel, Parks and Recreation Director; Catherine Vorrasi, CORE Facility Director)*

7. Consideration of Approval of RFP No. 499-18 for Janitorial Services for the CORE and Recommendation to Reject All Proposals (*Shelia Baker, Senior Staff Engineer*)
8. Resolution No. 6651 - Authorizing a Multiple Services Agreement with the Lea County Board of County Commissioners for FY 17-18 (*Mike Stone, City Attorney*)
9. Resolution No. 6652 - Authorizing an Allocation of Lodgers' Tax Funds to Fund Various Annual Events for FY 2019 (*Toby Spears, Finance Director*)

### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

10. Next Meeting Dates:
  - ▶ City Commission Regular Meeting  
**Monday, May 7, 2018**, at 6:00 p.m.
  - ▶ City Commission Regular Meeting  
**Monday, May 21, 2018**, at 6:00 p.m.

### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.