



**Hobbs City Commission**  
**Regular Meeting**  
**City Hall, City Commission Chamber**  
**200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico**

**Monday, July 17, 2017 - 6:00 p.m.**

Sam D. Cobb, Mayor

Marshall R. Newman  
Commissioner - District 1

Cynthia D. Calderon  
Commissioner - District 2

Patricia A. Taylor  
Commissioner - District 3

Joseph D. Calderón  
Commissioner - District 4

Garry A. Buie  
Commissioner - District 5

Don R. Gerth  
Commissioner - District 6

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**A G E N D A**

*City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio  
and Available via Livestream at [www.hobbsnm.org](http://www.hobbsnm.org)*

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the June 19, 2017, Regular Commission Meeting
2. Minutes of the June 14, 2017, Commission Work Session

**PROCLAMATIONS AND AWARDS OF MERIT**

3. Proclamation for Lea County

**PUBLIC COMMENTS** *(For non-agenda items.)*

**CONSENT AGENDA** *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

4. Resolution No. 6569 - Authorizing the Donation of Used Fire Equipment Consisting of a 1996 Smeal Heavy Rescue and a 1997 Pierce Class A Pumper to the Lea County Office of Emergency Management *(Deputy Fire Chief Barry Young)*
5. Resolution No. 6570 - Appointing Mayor Pro Tem Joseph D. Calderón as the Voting Delegate for the Annual New Mexico Municipal League Conference and Appointing Commissioner Patricia A. Taylor as the Alternate Delegate *(Mayor Sam Cobb)*

**DISCUSSION**

6. Proposed Increase of Golf Fees at Rockwind Community Links *(Doug McDaniel, Linda Howell)*

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

7. Consideration of Approval of a Professional Services Agreement with the Boys & Girls Club of Hobbs, Inc., in the Amount of \$69,000.00 for Summer Recreation Program Activities *(Doug McDaniel)*
8. Resolution No. 6571 - Approving the 4<sup>th</sup> Quarter DFA Financial Report for FY 16-17 *(Toby Spears)*
9. Resolution No. 6572 - Approving a Budgetary Adjustment for FY 17-18 *(Toby Spears)*
10. **FINAL ADOPTION:** Ordinance No. 1105 - Prohibiting Animals on Posted Property *(J. J. Murphy)*
11. **FINAL ADOPTION:** Ordinance No. 1106 - Prohibiting Animals During City Sponsored Special Events *(J. J. Murphy)*
12. Consideration of Approval and Authorizing Use of the New Mexico State Contract Agreement No. 60-805-16-14088 with Dustrol, Inc., for Hot In-Place Asphalt Recycling of Various City Streets in the Total Estimated Amount of \$467,108.15 Including GRT *(Ronny Choate)*

13. Consideration of Approval of a Task Order to Ramirez & Sons, Inc., in the Amount of \$808,713.54 for Offsite Roadway Improvements at the CORE Facility Consisting of the Extension of Scenic Drive West from the Lovington Highway and Connection to Millen Drive on the West Boundary of the CORE Facility (*Todd Randall*)
14. Resolution No. 6573 - Approving a Development Agreement with KASS Investment Group Concerning the Development of the Parcel of Land Located Northeast of the Intersection of Apache Drive and North Grimes Street (*Kevin Robinson*)
15. HEARING: Resolution No. 6574 - Enforcing or Rescinding Resolution No. 6540 as it Applies to Condemned Property Located at 309 West Berry (*Efren Cortez*)

#### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

16. Next Meeting Date:

- ▶ Regular Meeting - **Monday, August 7, 2017**, at 6:00 p.m.

#### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.