

# **Hobbs City Commission**

Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1<sup>st</sup> Floor Annex, Hobbs, New Mexico

## Monday, October 17, 2016 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman Commissioner - District 1

Joseph D. Calderón Commissioner - District 4 Jonathan Sena Commissioner - District 2

Garry A. Buie Commissioner - District 5 Patricia A. Taylor Commissioner - District 3

Don R. Gerth Commissioner - District 6

#### AGENDA

City Commission Meetings are Broadcast Live on KHBX FM 99.3 Radio and Available via Livestream at www.hobbsnm.org

#### CALL TO ORDER AND ROLL CALL

#### INVOCATION AND PLEDGE OF ALLEGIANCE

#### APPROVAL OF MINUTES

- 1. Minutes of the October 3, 2016, Regular Commission Meeting
- 2. Minutes of the October 5, 2016, Commission Work Session

#### PROCLAMATIONS AND AWARDS OF MERIT

3. Proclamation Proclaiming October 17, 2016, as "Tharon Drake Day"

#### **PUBLIC COMMENTS** (For non-agenda items.)

<u>CONSENT AGENDA</u> (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

None

#### **DISCUSSION**

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

- 4. <u>FINAL ADOPTION</u>: Ordinance No. 1098 Approving Two Real Estate Leases Comprised of Lots 1 12, Block 8 of the Original Hobbs Addition, Value of Leases at Term is \$27,600 for Dallas Carpet and Pace Oilfield Services (Kevin Robinson)
- 5. Resolution No. 6488 Approving the Renewals of Medical Insurance Coverage, Benefit Value Advisor, Dental, Vision, Teladoc, Life Insurance, Short Term Disability and Long Term Disability (*Nicholas Goulet*)
- 6. Resolution No. 6489 Adopting Budgetary Adjustment #2 for FY 16-17 (*Toby Spears*)

#### COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

- 7. Next Meeting Date:
  - ► Regular Meeting *Monday, November 7, 2016,* at 6:00 p.m.

#### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible.