



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, November 21, 2016 - 6:00 p.m.

Sam D. Cobb, Mayor

Marshall R. Newman
Commissioner - District 1

Jonathan Sena
Commissioner - District 2

Patricia A. Taylor
Commissioner - District 3

Joseph D. Calderón
Commissioner - District 4

Garry A. Buie
Commissioner - District 5

Don R. Gerth
Commissioner - District 6

A G E N D A

*City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio
and Available via Livestream at www.hobbsnm.org*

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the November 7, 2016, Regular Commission Meeting

PROCLAMATIONS AND AWARDS OF MERIT

PUBLIC COMMENTS *(For non-agenda items.)*

CONSENT AGENDA *(The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)*

None

DISCUSSION

ACTION ITEMS (Ordinances, Resolutions, Public Hearings)

2. Resolution No. 6498 - Authorizing an Agreement with the State of New Mexico Environment Department for 2016 Special Appropriation Project No. 16-A2265-STB in the Amount of \$100,000.00 for the Hobbs Aerobic Digestion Basins (*J. J. Murphy*)
3. Resolution No. 6499 - Authorizing an Agreement with the State of New Mexico Environment Department for 2016 Special Appropriation Project No. 16-A2266-STB in the Amount of \$100,000.00 for Improvements to the Hobbs Effluent Reuse System (*J. J. Murphy*)
4. Resolution No. 6500 - Authorizing an Agreement with the State of New Mexico Environment Department for 2016 Special Appropriation Project No. 16-A2267-STB in the Amount of \$431,000.00 for Improvements to Hobbs Sewer Lines/Manholes (*J. J. Murphy*)
5. Resolution No. 6501 - Authorizing an Agreement with the State of New Mexico Environment Department for 2016 Special Appropriation Project No. 16-A2268-STB in the Amount of \$100,000.00 for Improvements to the Hobbs Wastewater Reclamation Facility (*J. J. Murphy*)
6. Consideration of a Grant Award Through the Office of Community Oriented Policing Services (COPS) for the 2016 Hiring Program (CHP) (*Police Chief Chris McCall*)
7. Consideration of Approval of a CES Contract with Accent Landscaping for Tree Replacements on the SR 18 Beautification and Trail Project and Tree Additions and Replacements Along Turner Street in the Total Amount of \$157,461.97 Including GRT (*Doug McDaniel*)
8. Consideration of Approval of a CES Contract with Pettigrew & Associates to Provide Special Inspection and Material Testing Services at the CORE in an Estimated Amount of \$200,000.00 Excluding GRT (*Ronny Choate*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

9. Next Meeting Date:
 - ▶ Regular Meeting - **Monday, December 5, 2016**, at 6:00 p.m.

ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9207 at least 72 hours prior to the meeting or as soon as possible.